

THE
GENEALOGIES
RECORDED IN THE
SACRED SCRIPTURES,
according to euery FAMILY and
TRIBE.

WITH THE LINE OF
OVR SAVIOVR IESVS CHRIST,

OBSERVED FROM ADAM

to the Blessed VIRGIN
MARY.



BY

J. S.

CVM PRIVILEGIO.

To the Christian Reader.

2 Tim. 1.4



^a Math. 1

Luke 3.

^b Deu. 18

15.

^c Rab. Ha-

caodof in

his third

question

upon

Ifa. 9. 1.

^d Rab. Ha-

caan:

Rab. Vla.

Talmud

the trea-

tle of

Sanhedrin.

Cha. Nig-

mar. Had.

^e Theodos.

the Jew

in Suidas

on the

word

I E S V S

Col. 1. 15

Heb. 1.3

Apo. 1.12

HE spirit of God in the sacred History, hath laid down such helps, as are the light and life of all Nations originals. In them the circumstances of Person, Time, and Place, are the chief; Ife doe wee wander as without a guide, and of these the Person is principall. Genealogies then drawn from them, from whom all are descended, and by Gods own warrant recorded vnto vs, must move a speciall recuerence that they are holy, and far from those other, against which S. Paul writeth. Amongst whose manifold vses, this is the chiefest, that by them is proued how Christ was made very man. And therfore in severall Tables they are here exhibited euuen from their first root, and so continued through their spreading branches, so farre as the Scripture giueth them sappe. In the reading thereof, let these few directions be thy guides.

1 Such descents as hold on from the Parents to their Children, without interruption, are very plaine by their double lines, which runne from rundle to rundle.

2 Those whose Parents are not certainly knowne, but are named of their Country, City, or Tribe, are ioyned each vnder other, with this figure here in the margin:

3 And likewise such as are set in rante side by side, and distinguished by this marginall marke, are not to be reputed Brethren, but some other Persons of note, of that descent where they are so interlent.

4 The names of Nations and People, (as likewise sometimes of Cities and other places of note) we haue not encompassed in rundles as the rest, but in Compartmentes, and different letters betwixt direct line, that so they might bee knowne from particular persons, and the Names next vnder them, are not inserted as certainly thence descended, but as eminent Persons among them.

5 And where of necessity we are to breake off the succession, to bee continued in some other page, that doe we at some principall Persons, as at the flood with Neahs sons; or the Promise with Terah and Abraham, &c. So that ever the Man at which wee breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such is from Abraham page 3. vnto his Wives and seed, page 6, and 7. &c.

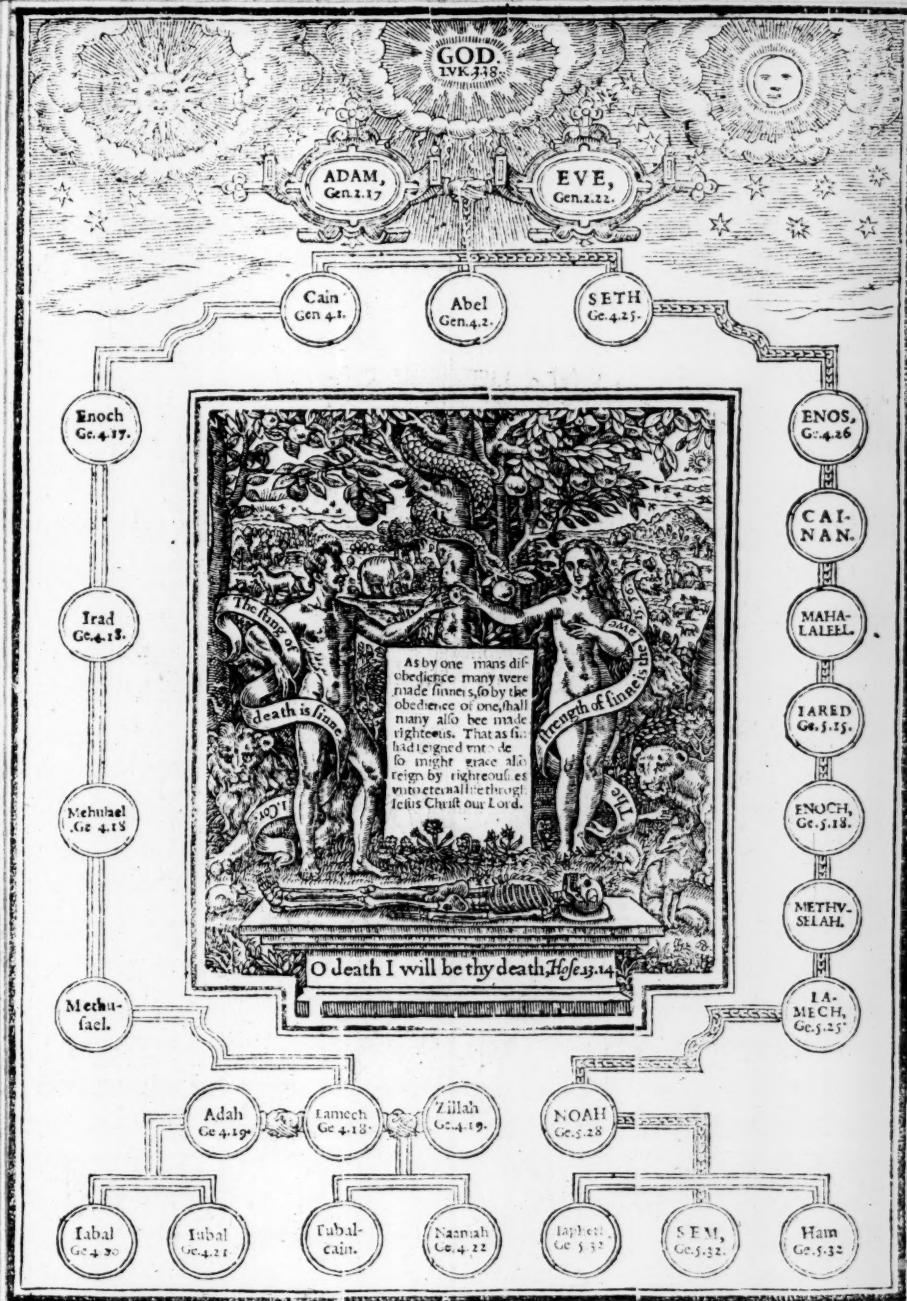
6 The linage of our blessed Saviour, (which is our principall scope) is knowne by a Chaine-like traile, continued from Adam to Sem, pag. 1, and thence to Terah and Abraham, pag. 3. &c. So likewise from David, pag. 22. to his sonnes Salomon and Nathan, pag. 23. And lastly, to our Saviours parents, pag. 24. linked together (as other mariages here are) by the sculpture of an hand in hand. Both descended from a Zerobabel, as the holy Euangelists haue recorded; from David, Judah, and Abraham, ^b as Moses and the Prophets haue spoken; and Iuda themselves thus faire grant, that the Messias should be the Son of a Virgin, her name Mary, and thee of a Bethlehem, the daughter of Ely, of the house of Zorobabel, and Tribe of Judah. In all which, our Christ is manifestly designed, and by these fewe born acknowledgd to haue beeene of the bloud-royall and also recorded in the number of the Priests, in their publike Register at Ierusalem, by this Title, JESVS THE SON OF THE LIVING GOD, AND OF THE VIRGIN MARY. Thus is he Davids Sonne, and Abrahams Heire, in whom all the kindreds of the earth are blessed, ^f being the very Image of the invisible God, ^e the brightness of the glory, and the ingrauen forme of his

person, in whom dwelleth the fulnesse of the God-head bodily, and

^g vnto whom be ascribed all glory, ^h praise, wise dome,

thankes, power and might, for euermore,

Amen.



IAPHE

Gomes
Gen. I.C.I.

Mag
Gen. 10

Tubal
Gen. 10.2

Madai
Ge. 10.9

1-22

5
2

Alkena
Gen. 10.

Riphau
Gen. 10

Togar
mah.

Pa

5

ishah
. 10.4. Tashih
Ge. 10

Kittim
Ge. 10:4.

114.

卷之三

Darius
Dan. 5. 3

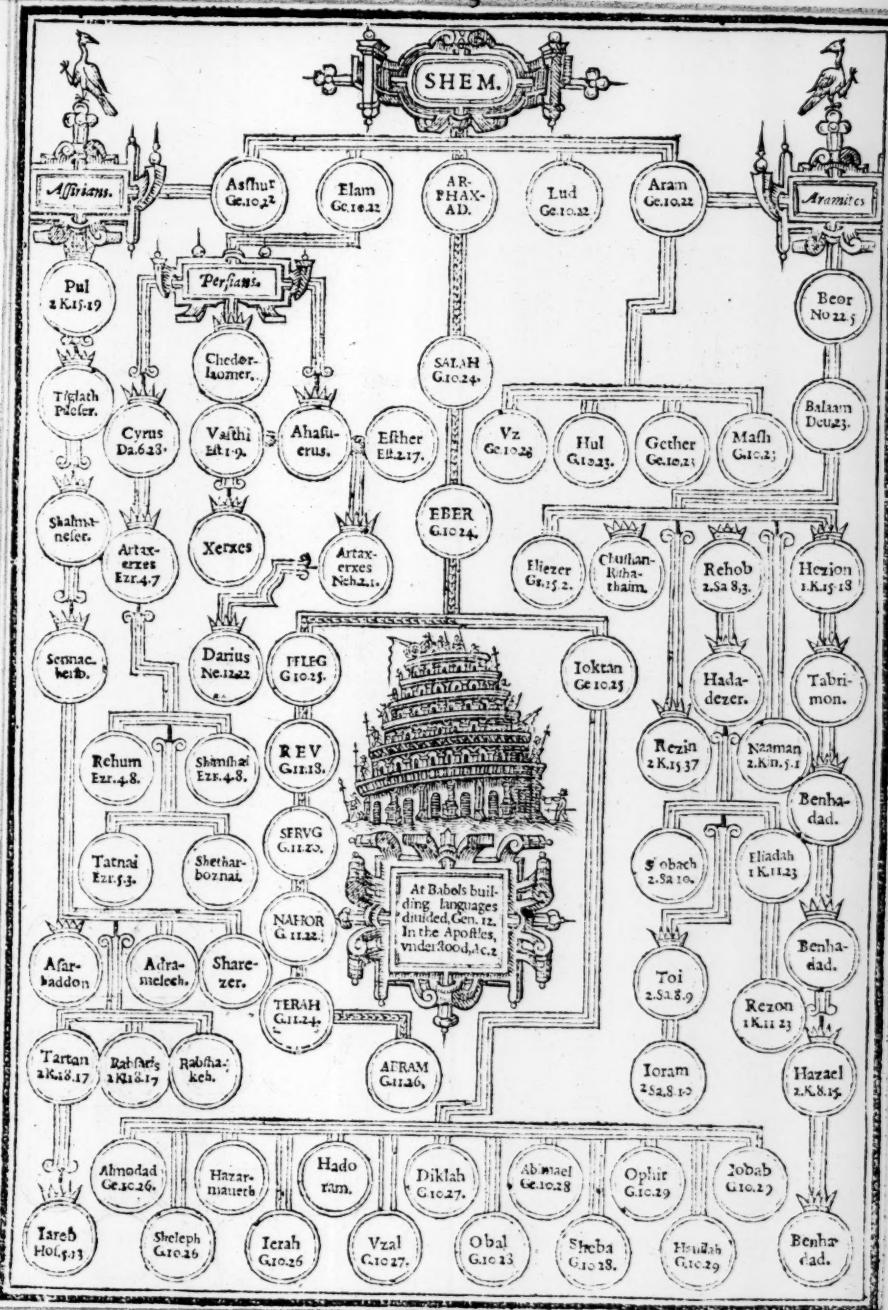
A detailed woodcut-style illustration of a tree of knowledge, showing a complex network of branches and leaves, each bearing the name of a person, place, or thing. The tree is rooted in Asia and branches out into Europe, Africa, and the Americas. Key labels include Adam, Eve, Cain, Abel, Noah, and various names from the Old and New Testaments, as well as figures from Greek and Roman mythology and other historical figures.

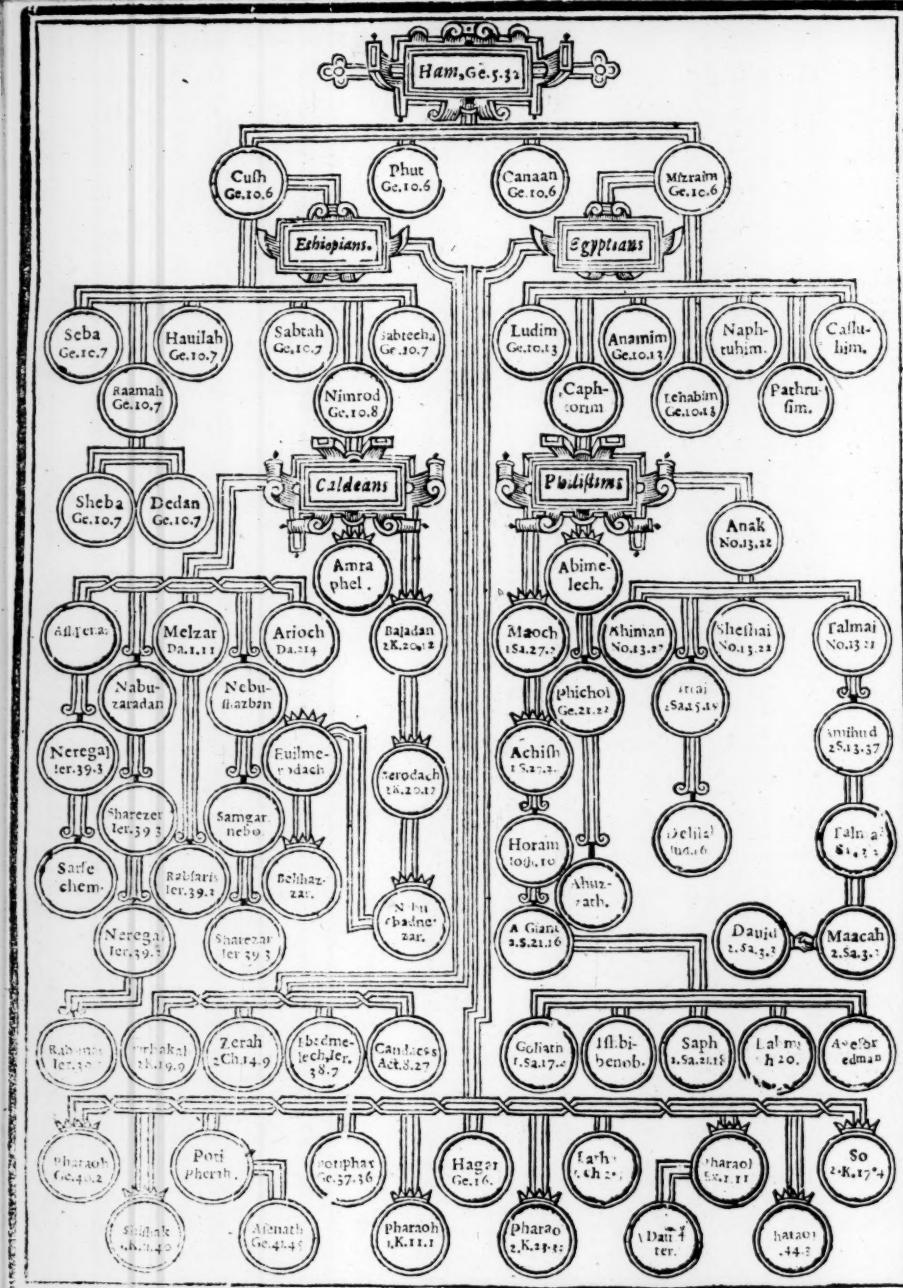
God that made the world, of one blood hathin de all mankind to dwell vpon the face of the earth, Acts 17.24.

These families from Noah and his sons, from whom the whole earth was replenished, Ge. 9:19. out of Josephus, and hence inserted. Lib. 1.

ARMENIA

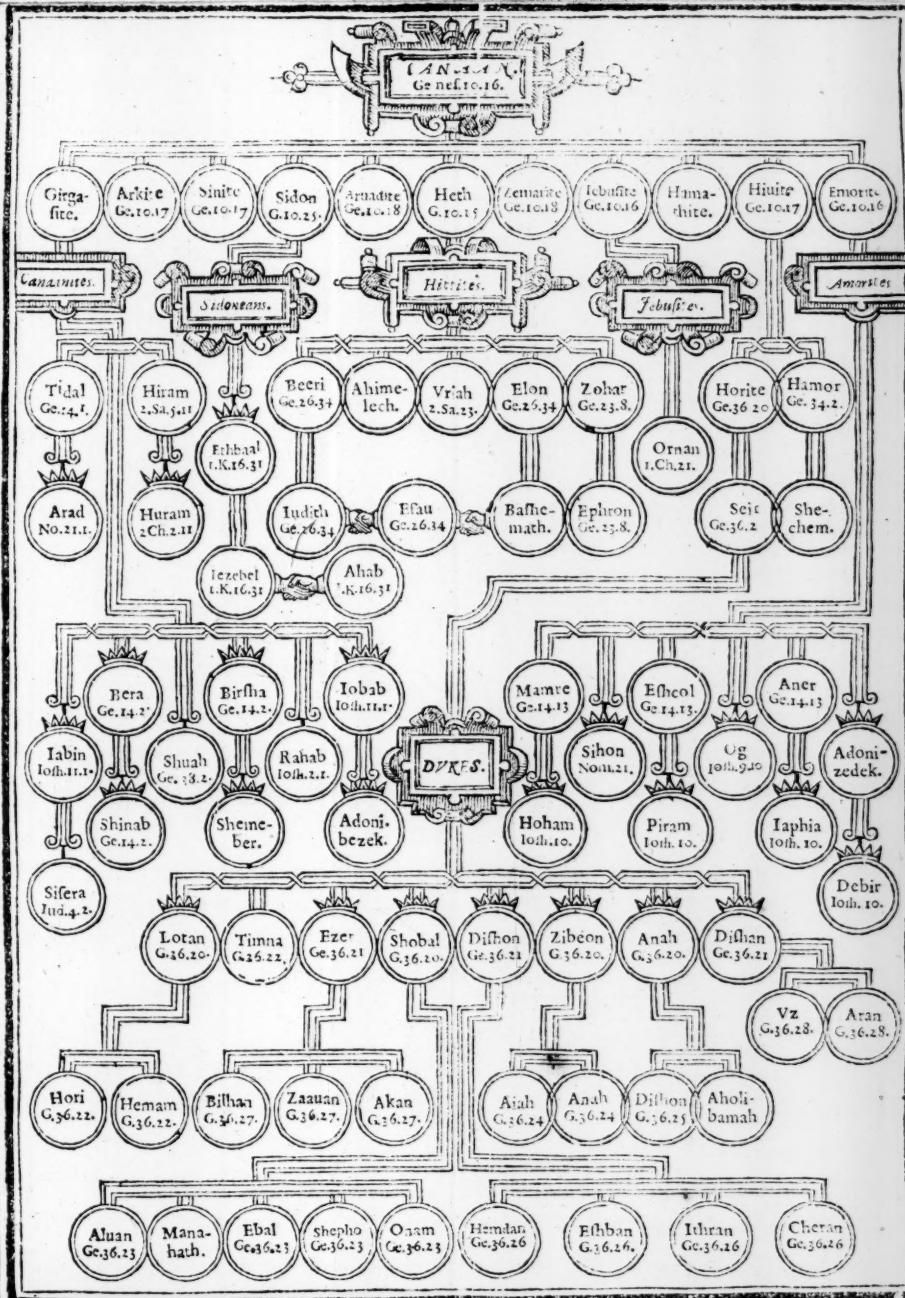
The Mountains of Ararat, 546

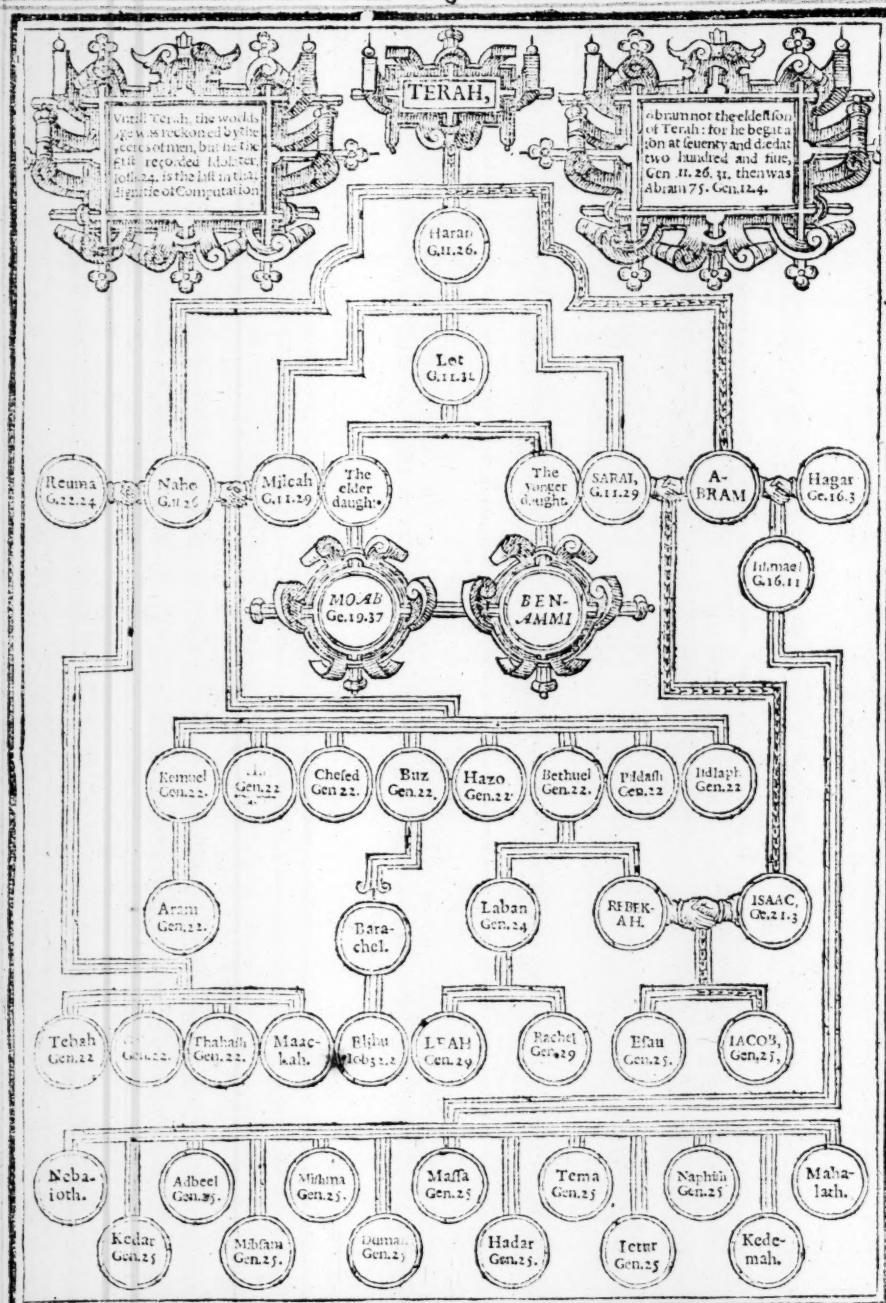


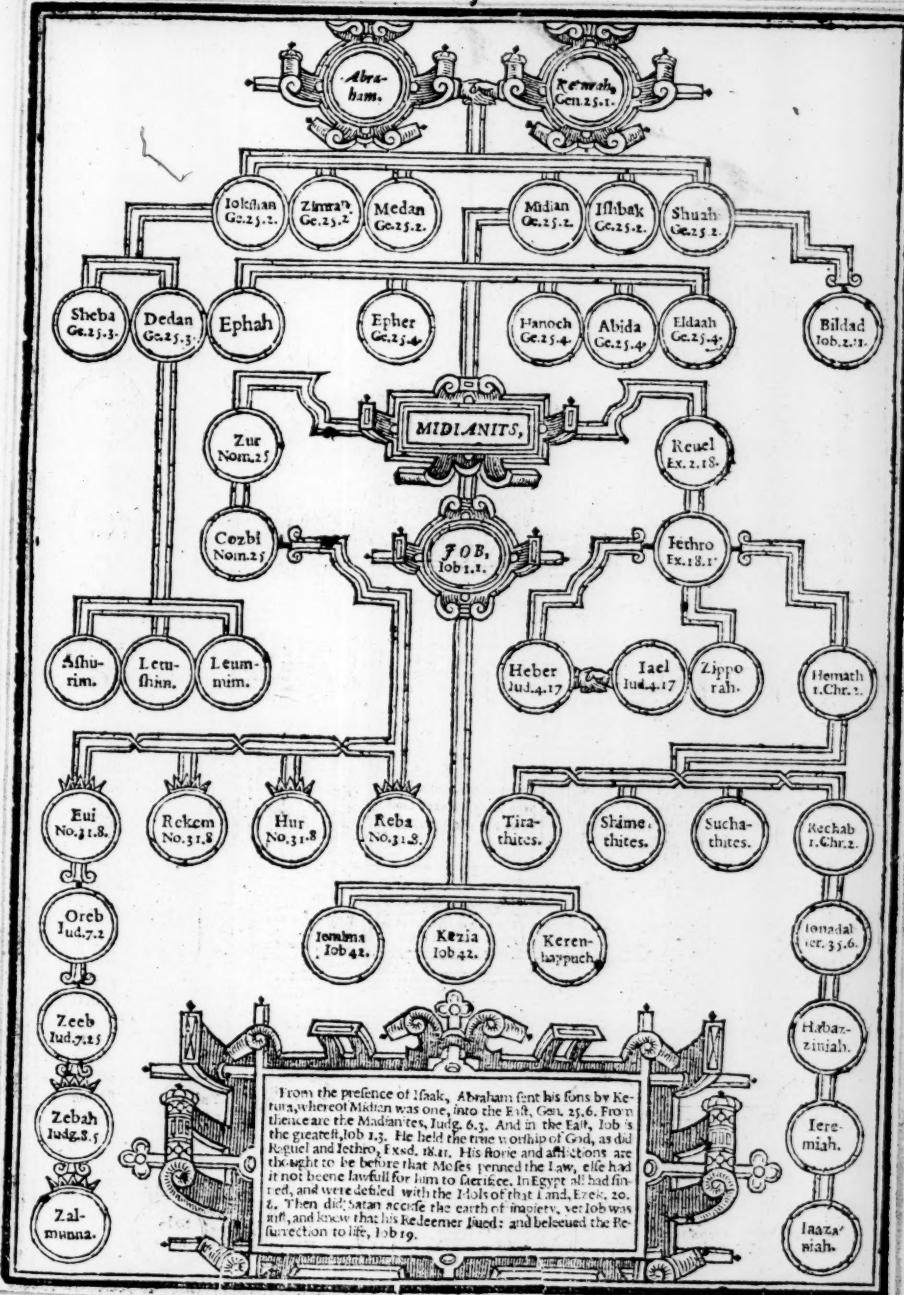


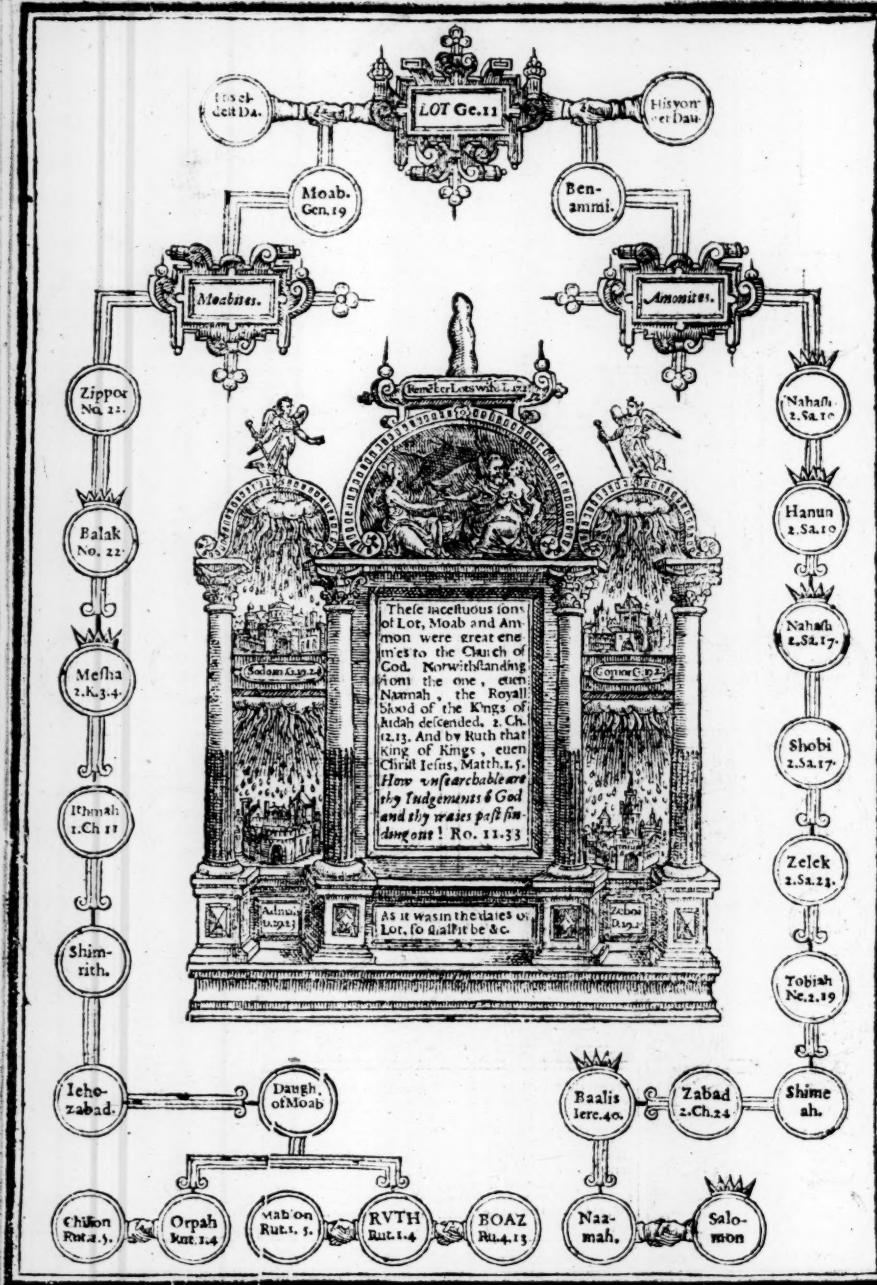
ANSWER
Gen. 10:16.

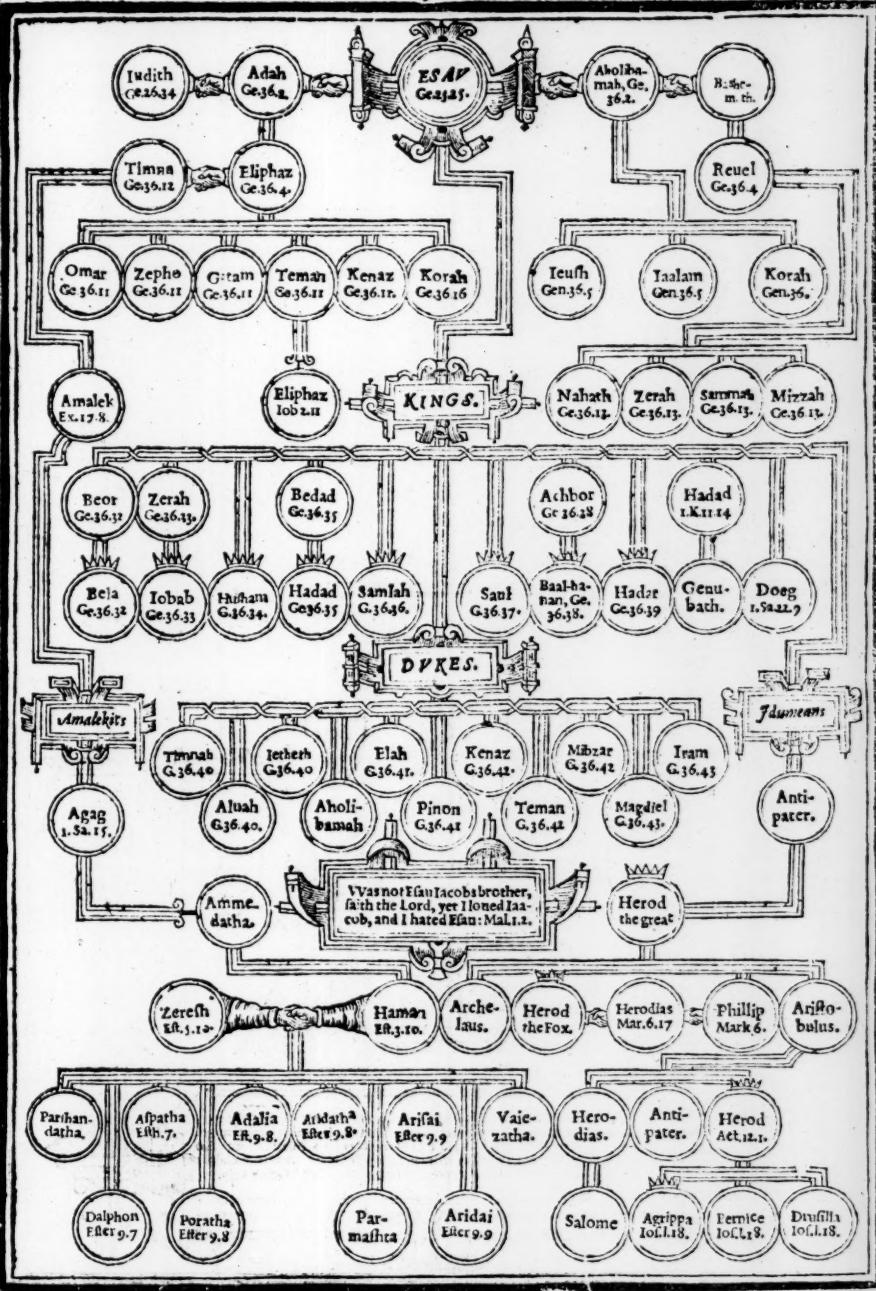
GENESIS.

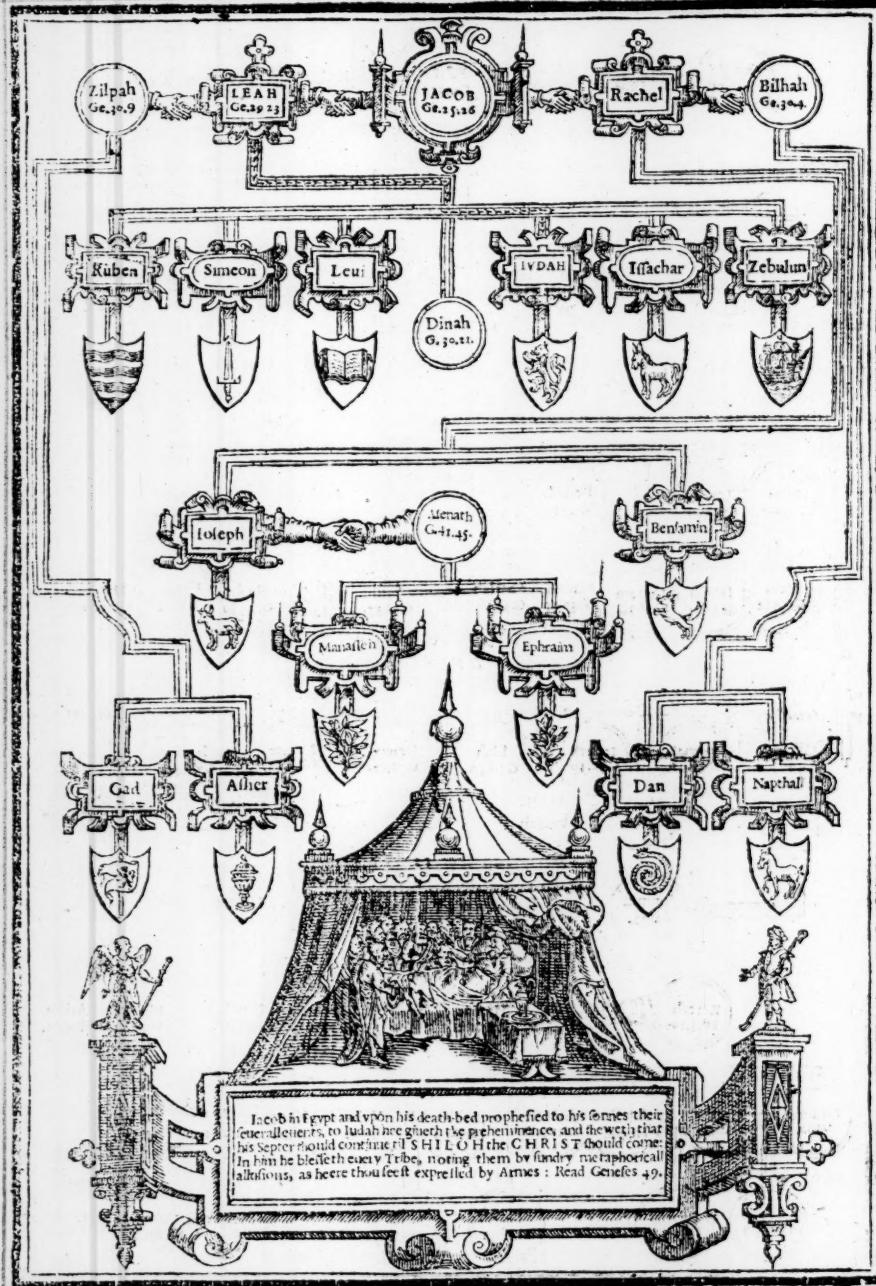


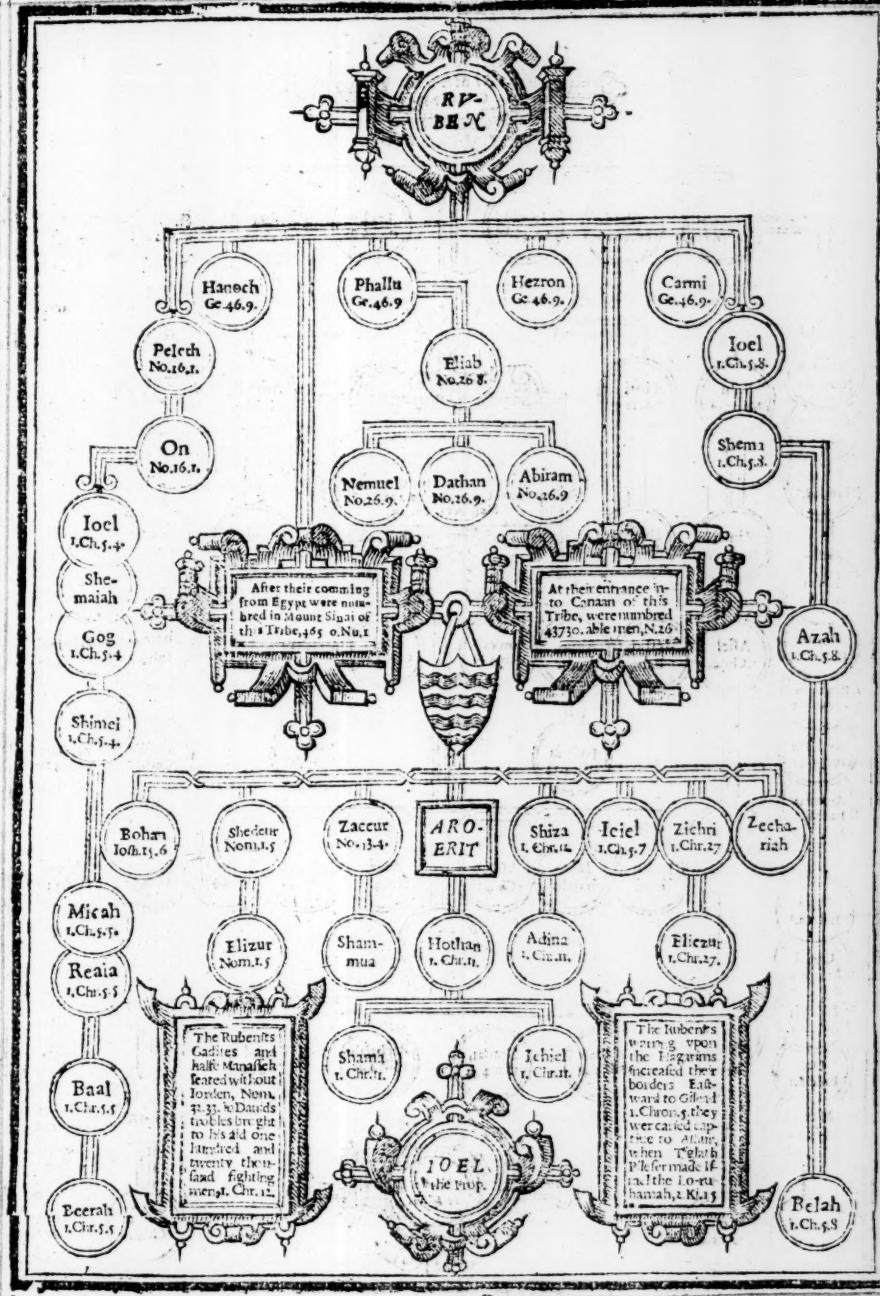






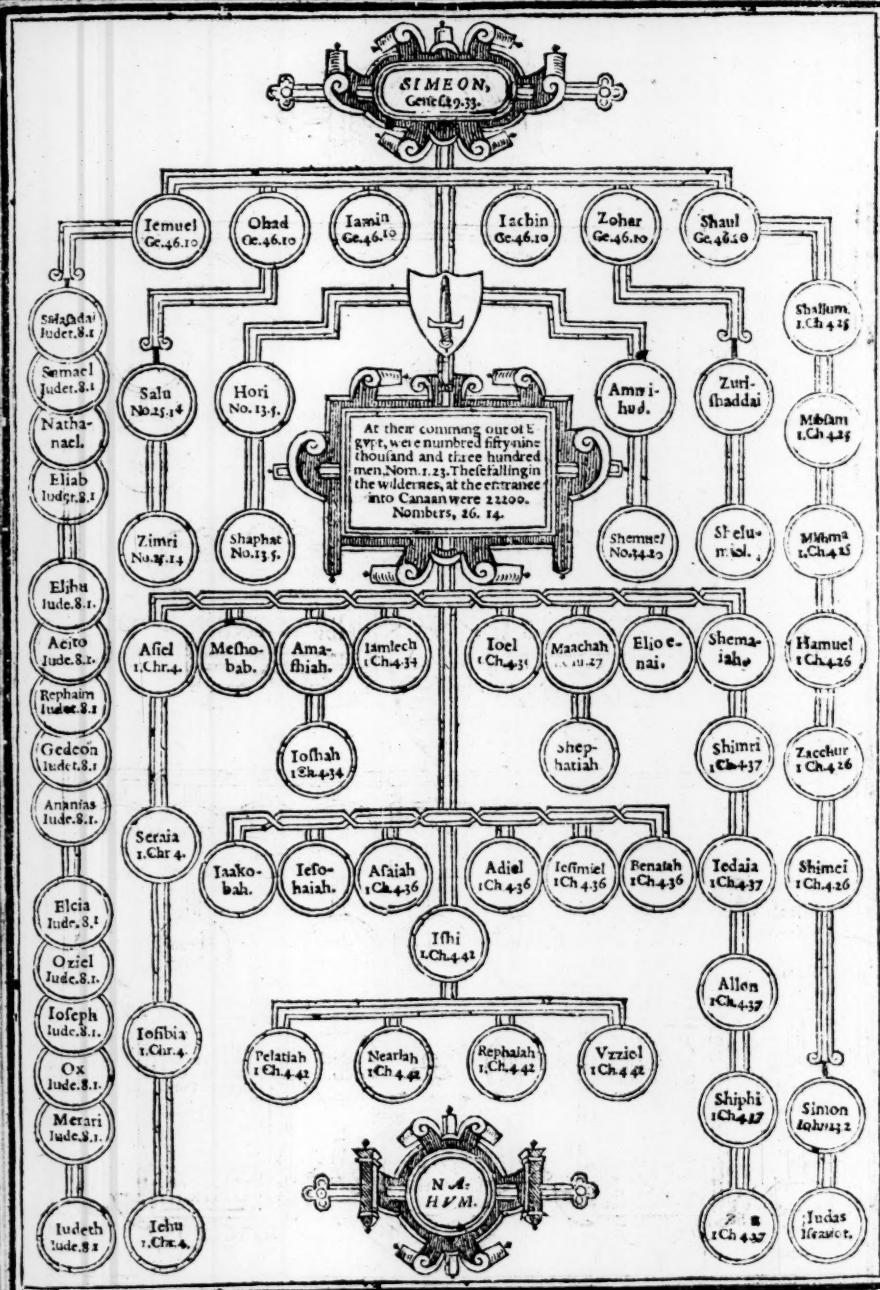


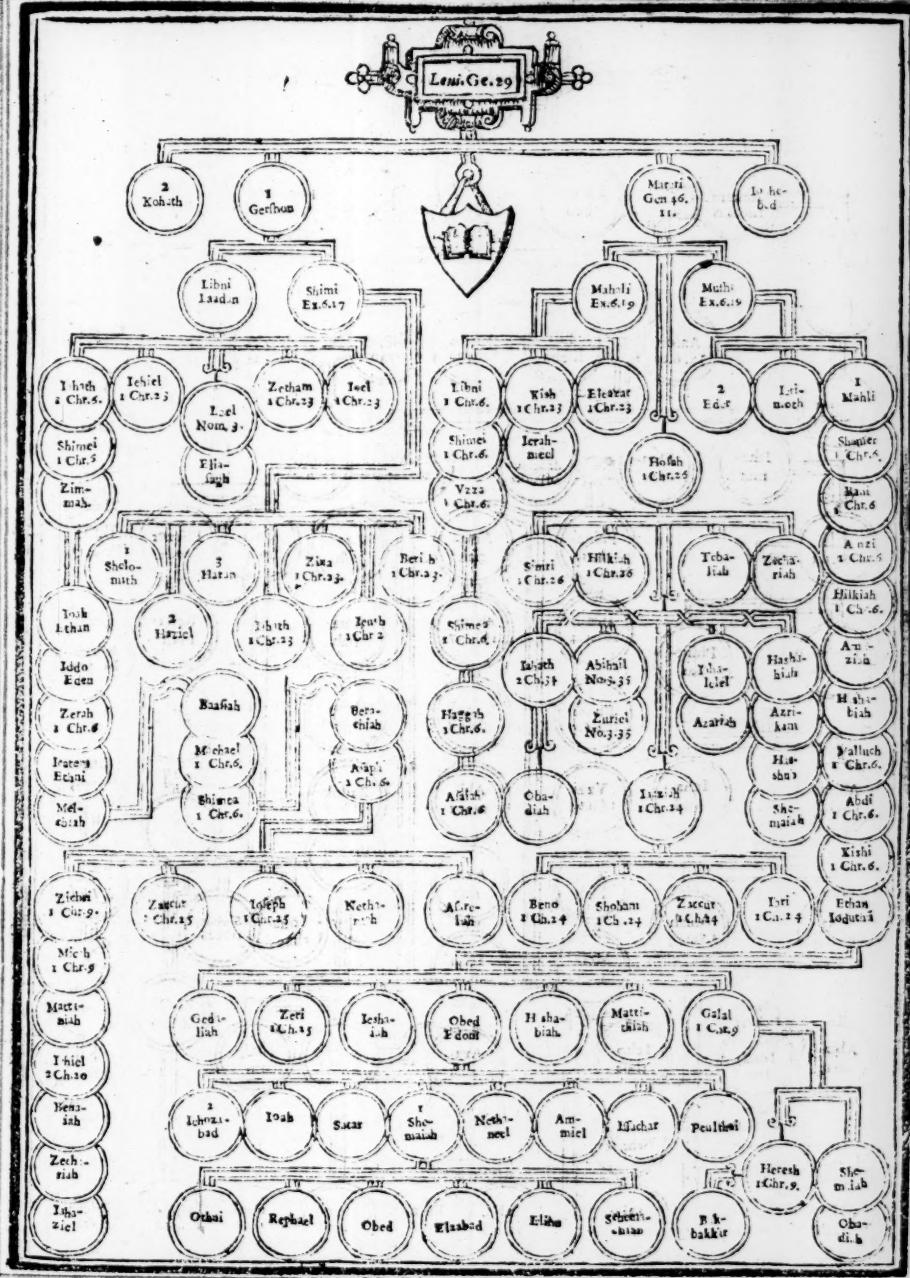


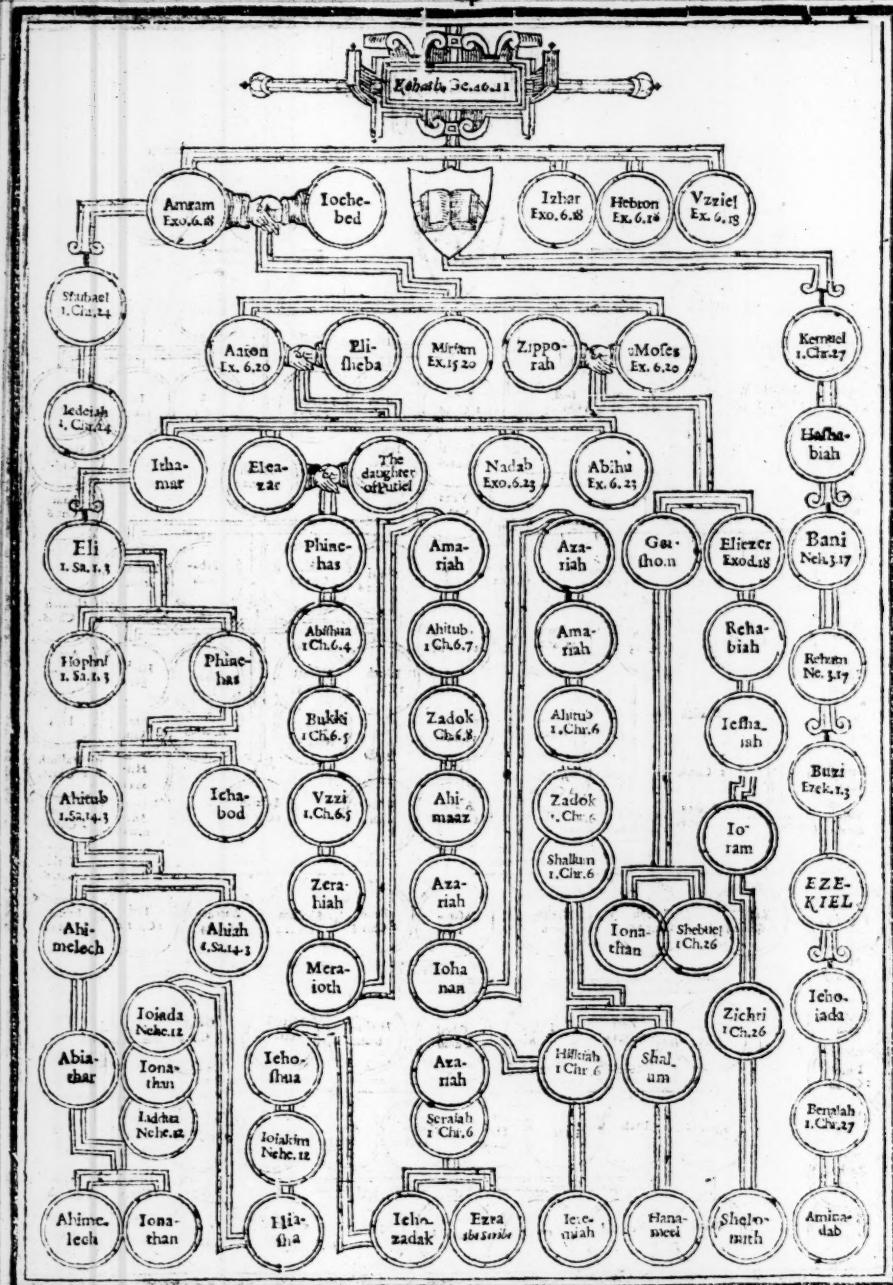


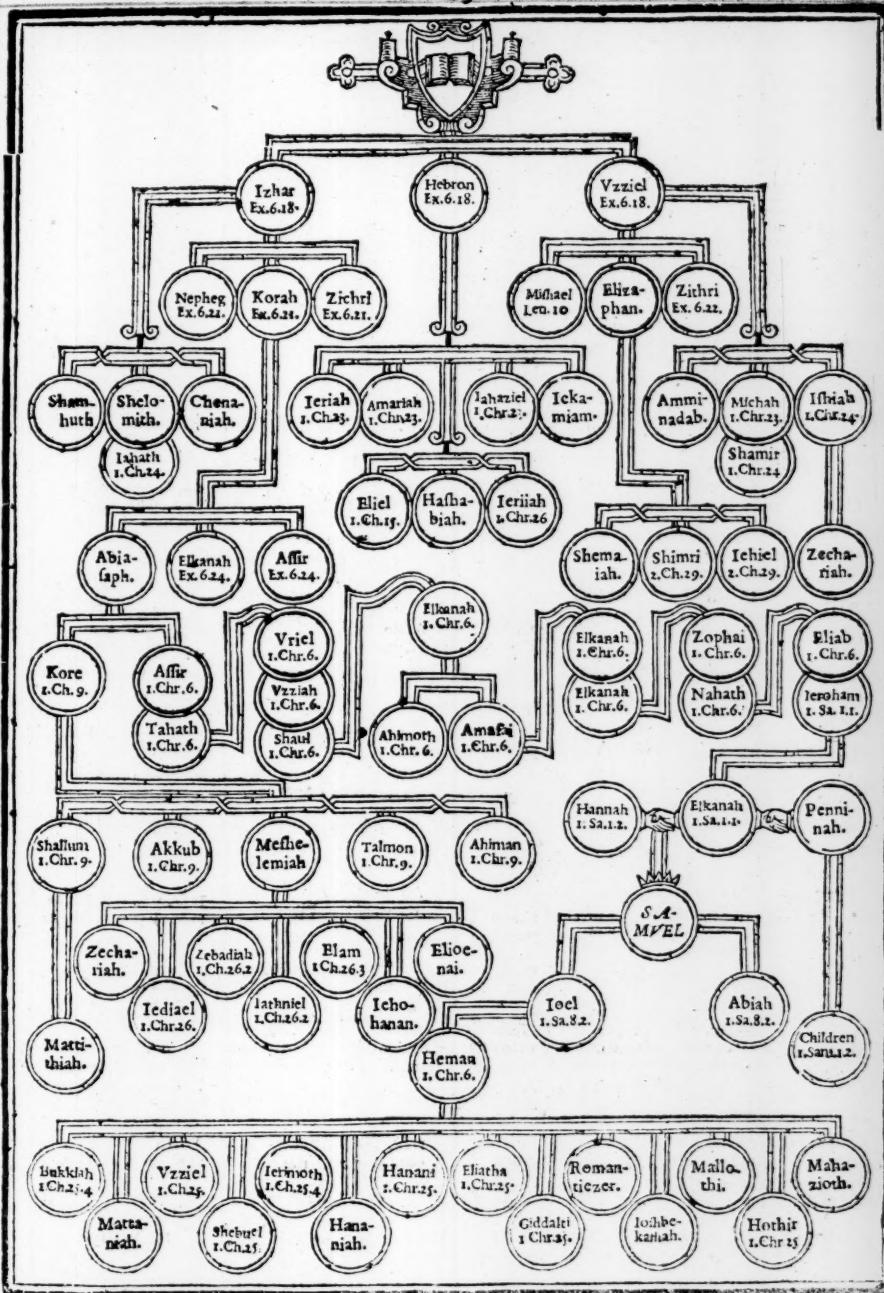
SIMEON,
Gen. 49.33.

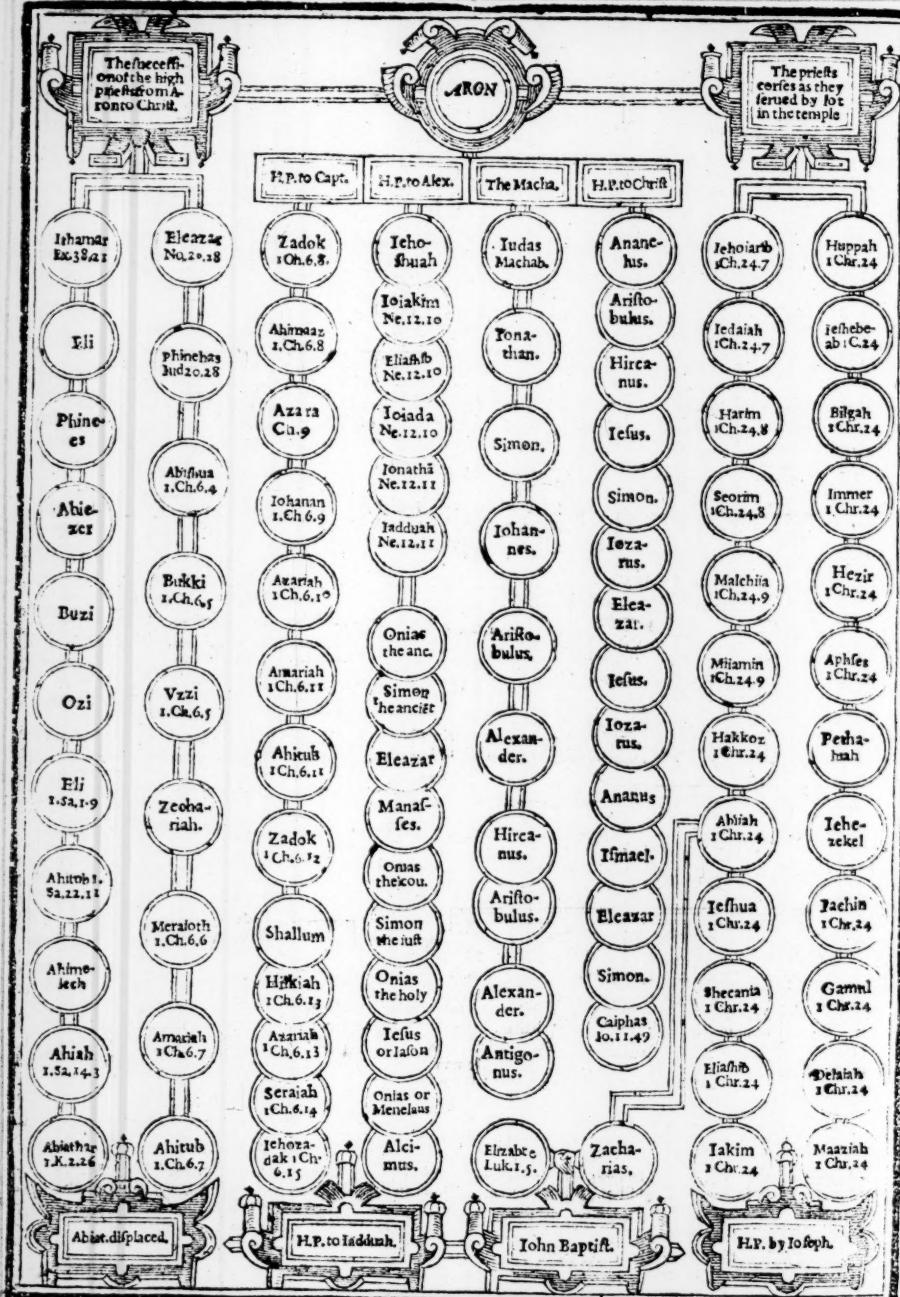
At their coming out of Egypt, we numbered fifty-nine thousand and three hundred men, Num. 1. 23. Those falling in the wilderness, at the entrance into Canaan were 2200. Numbers, 26. 14.

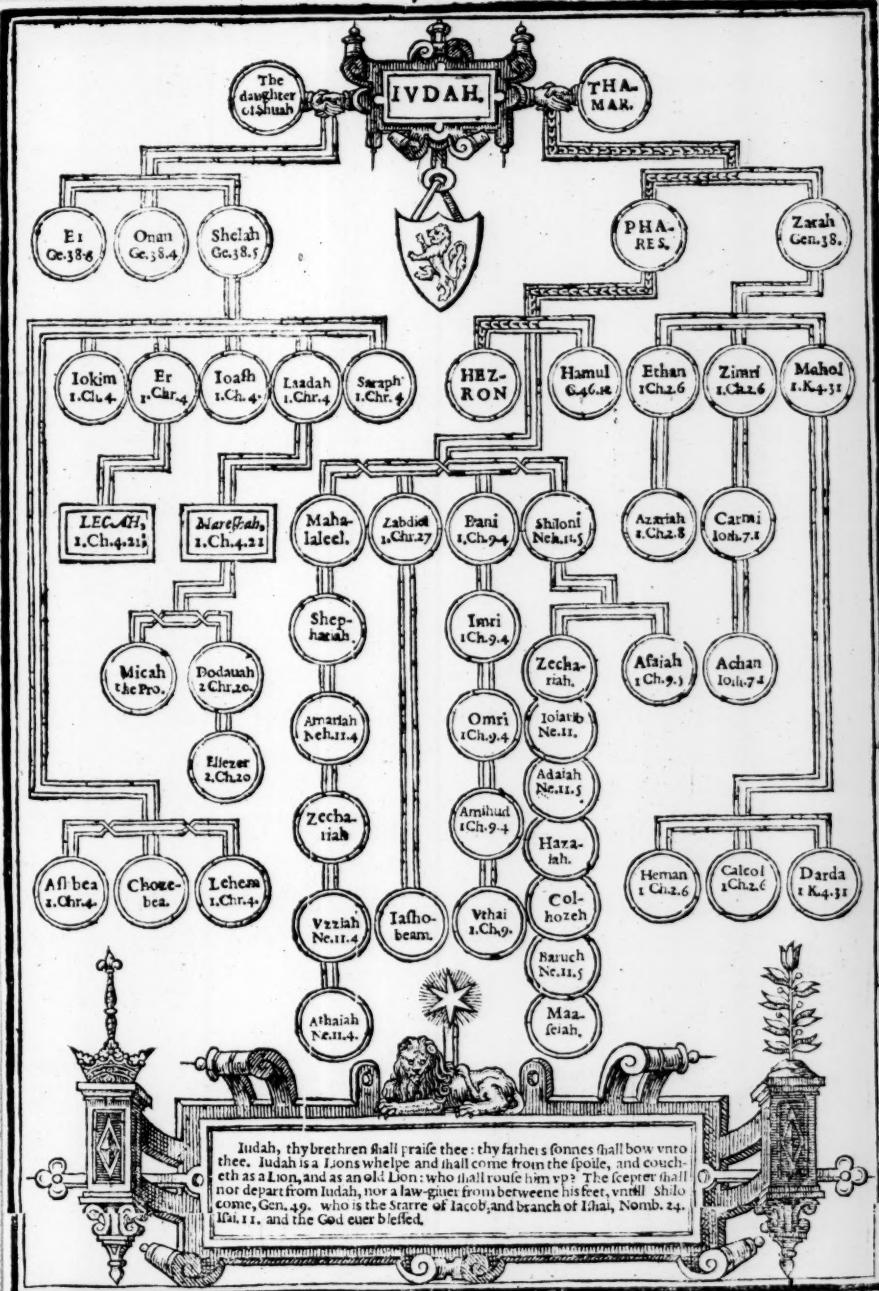


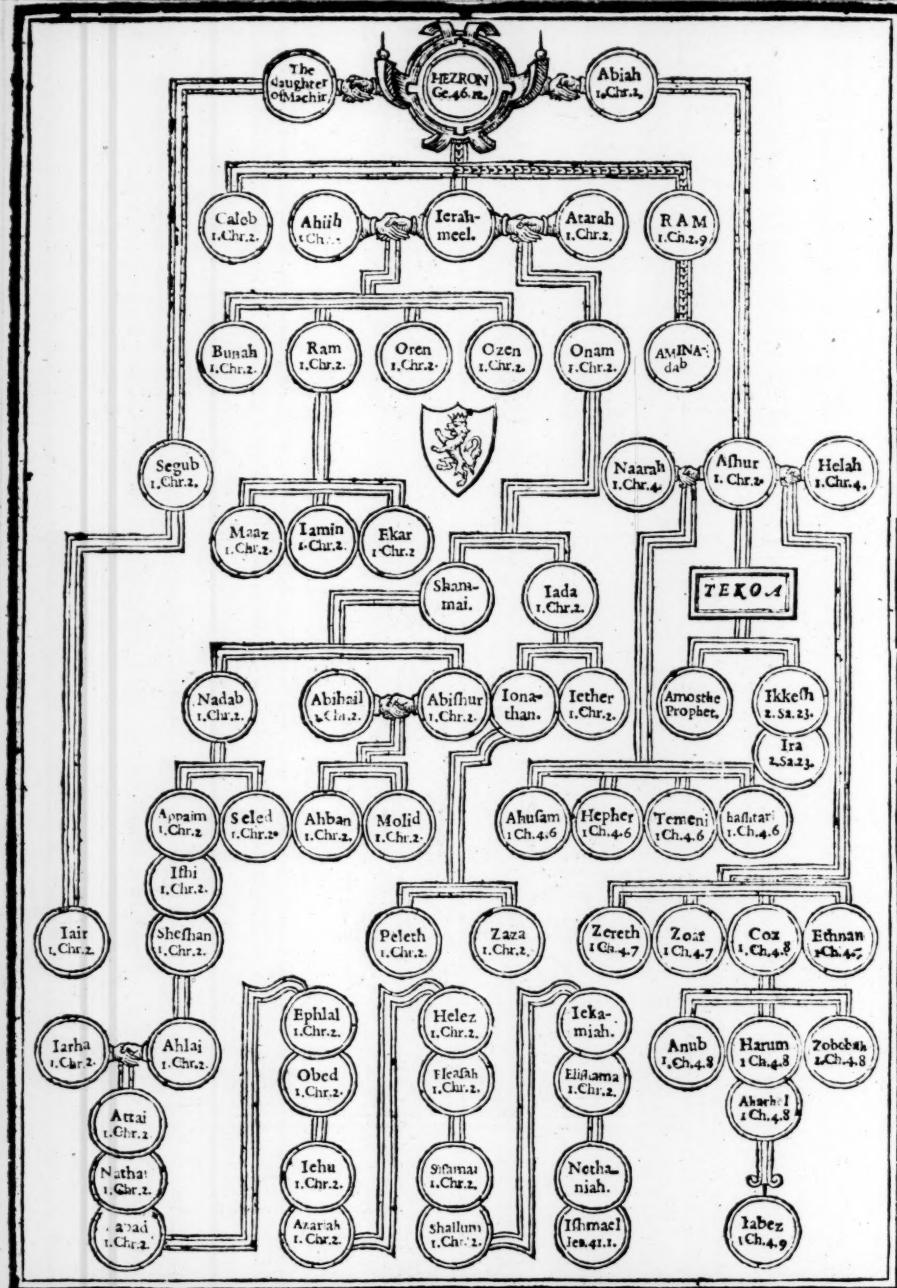


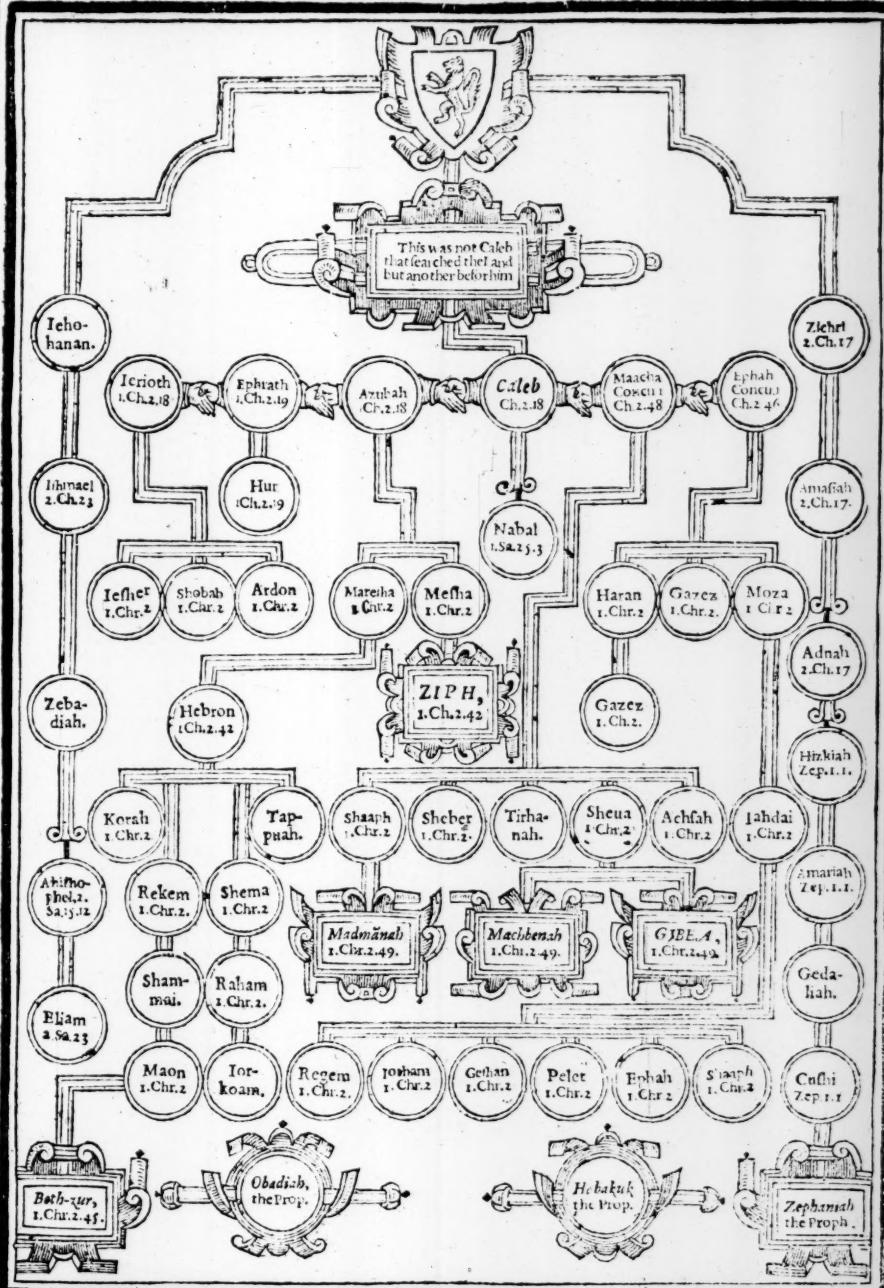


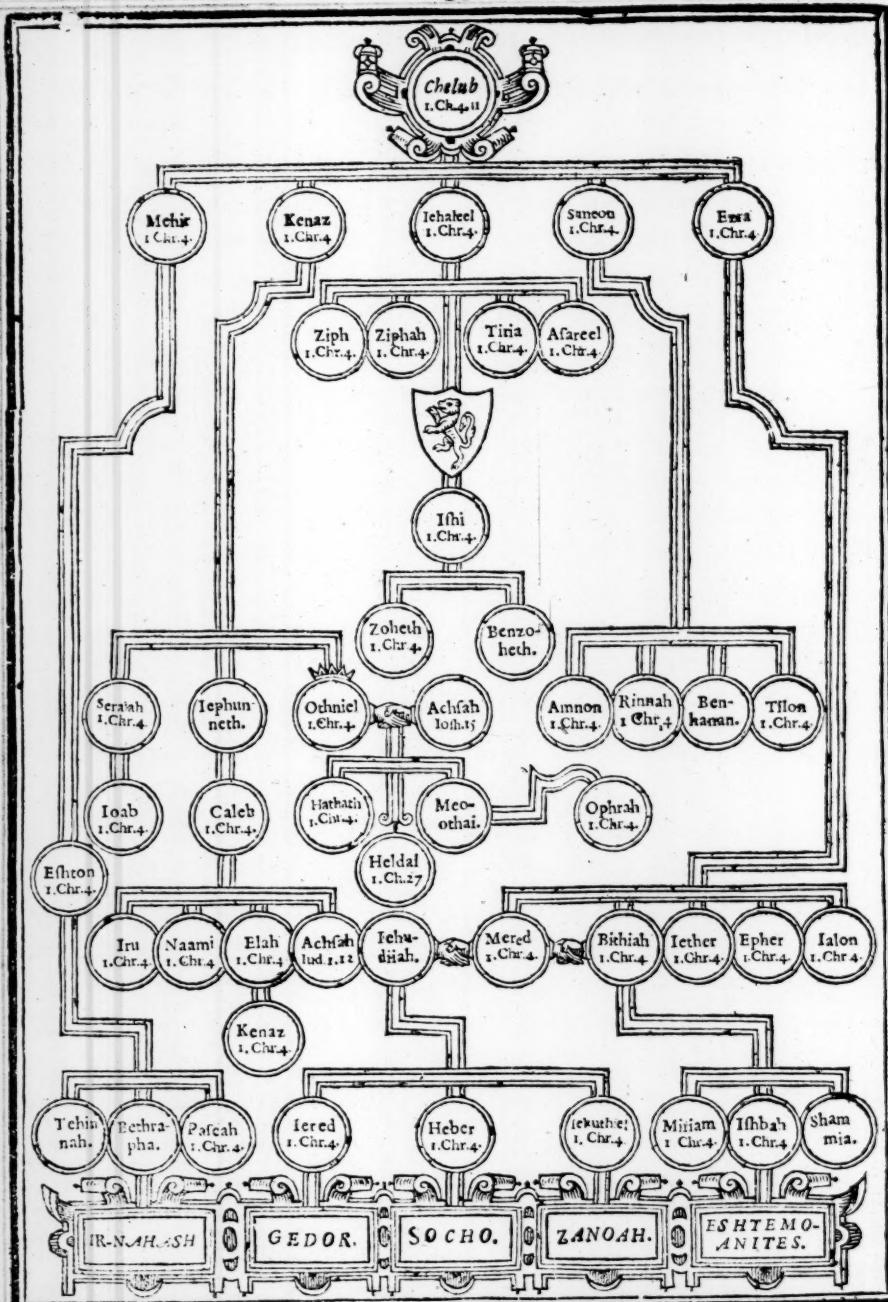


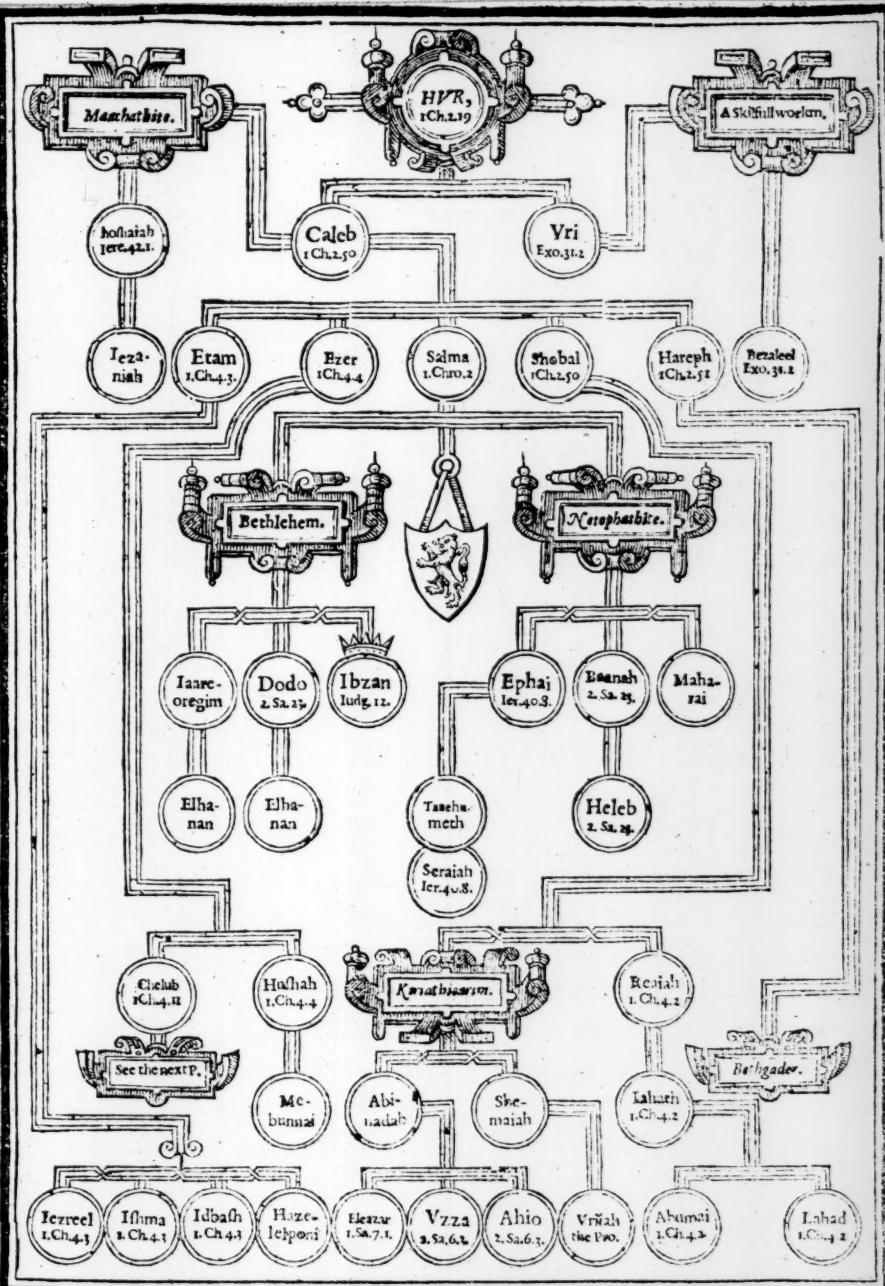


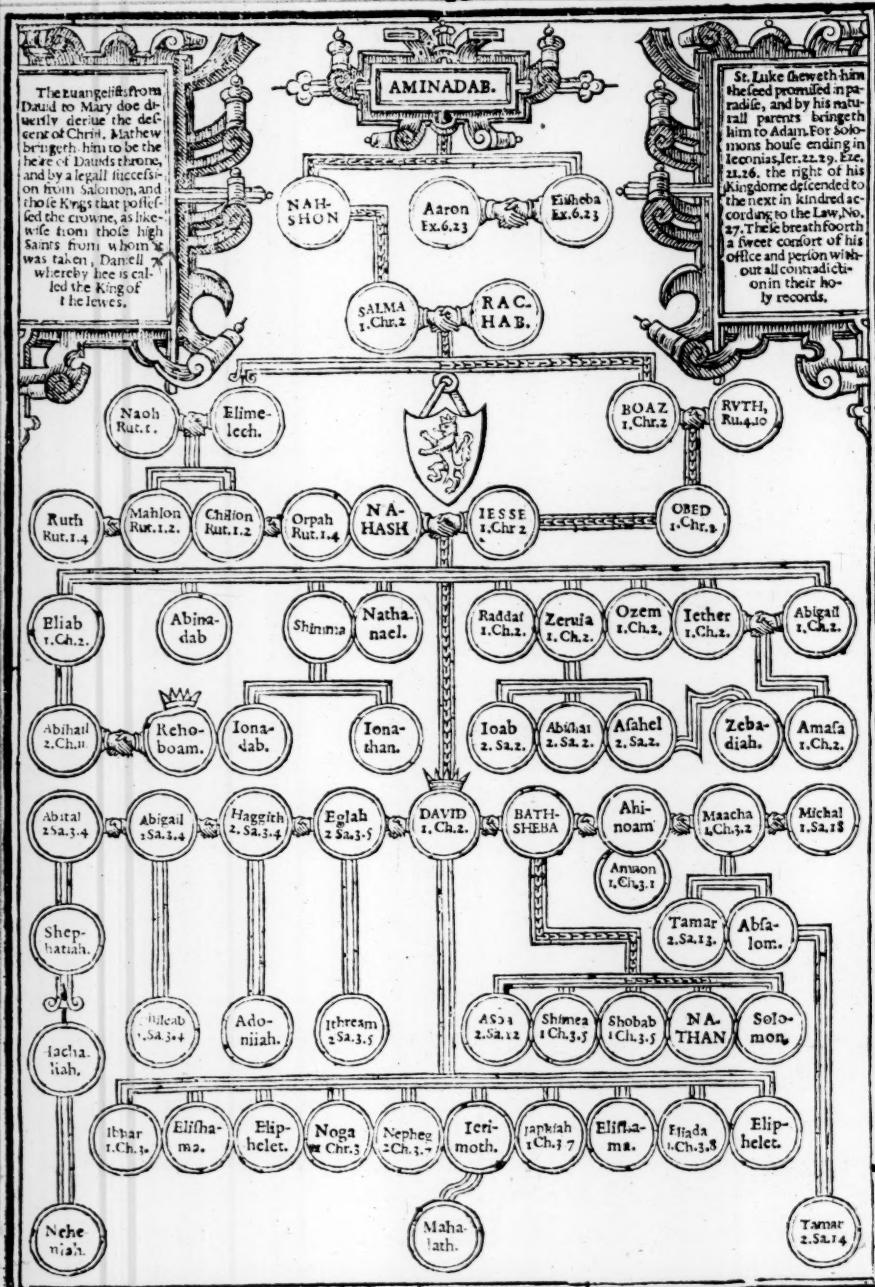


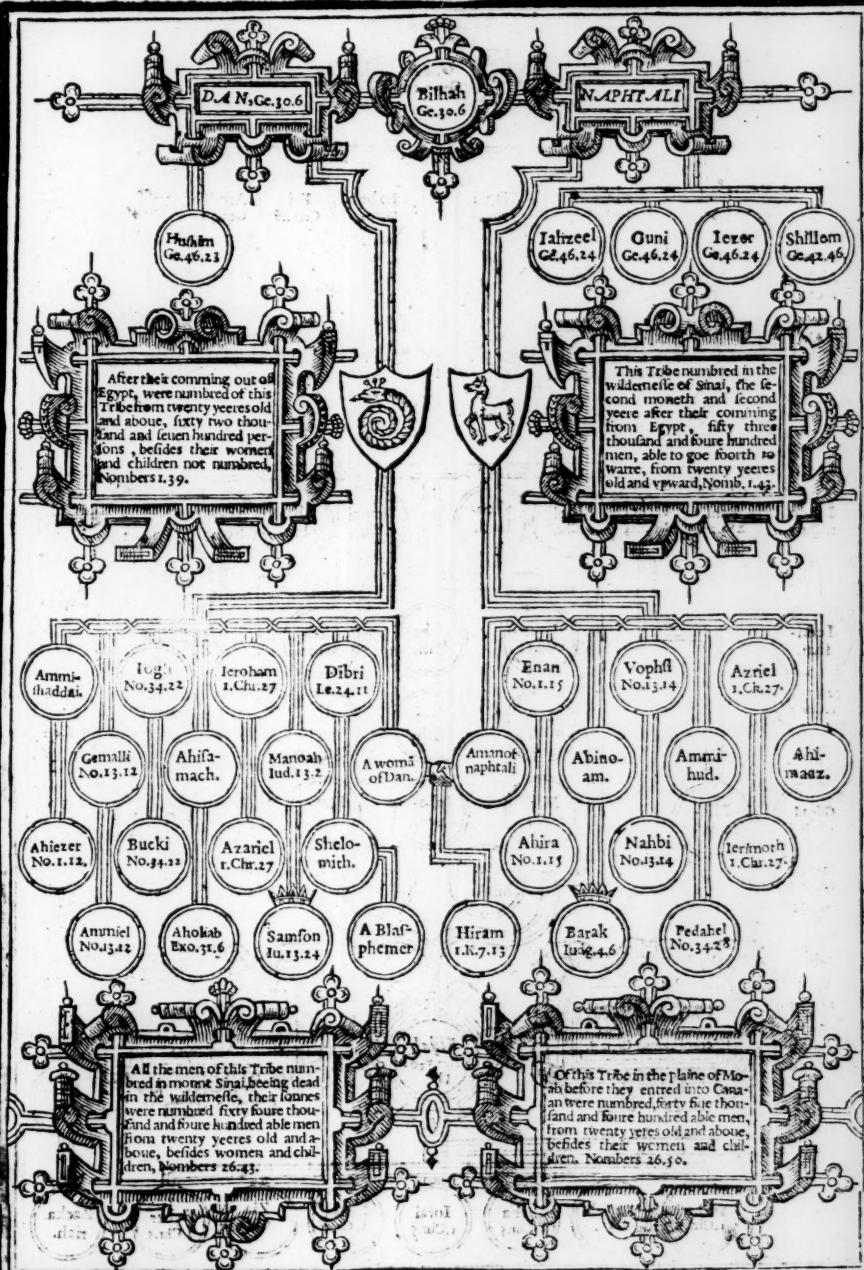


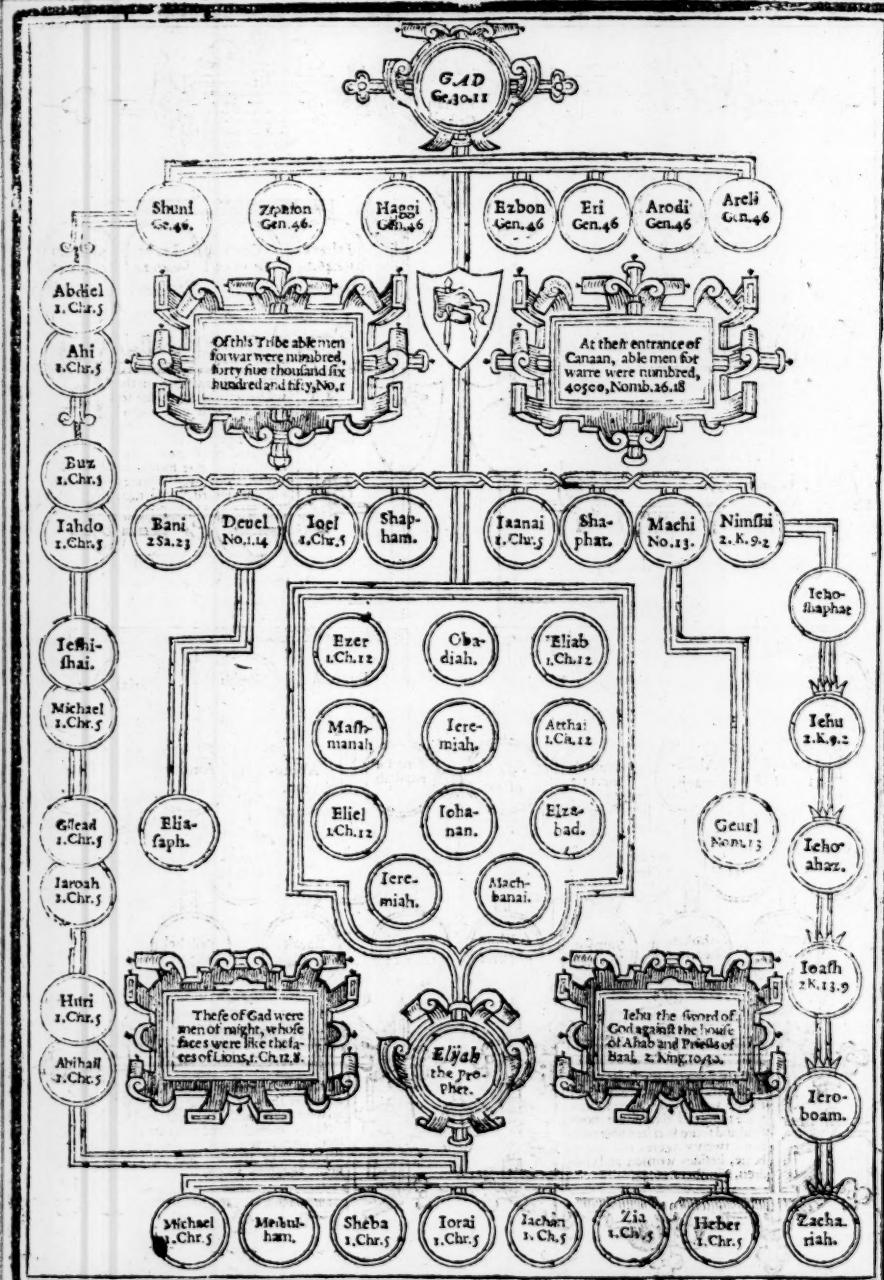


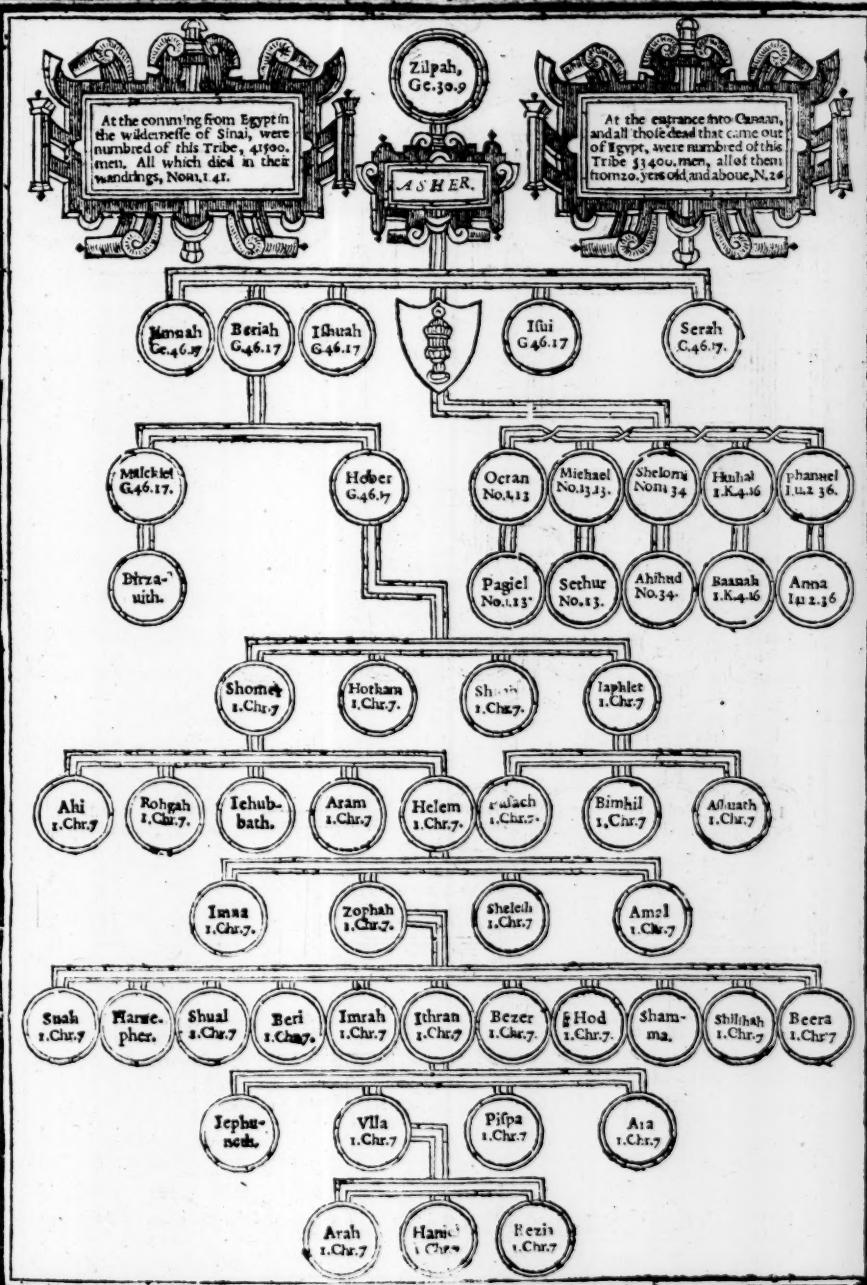


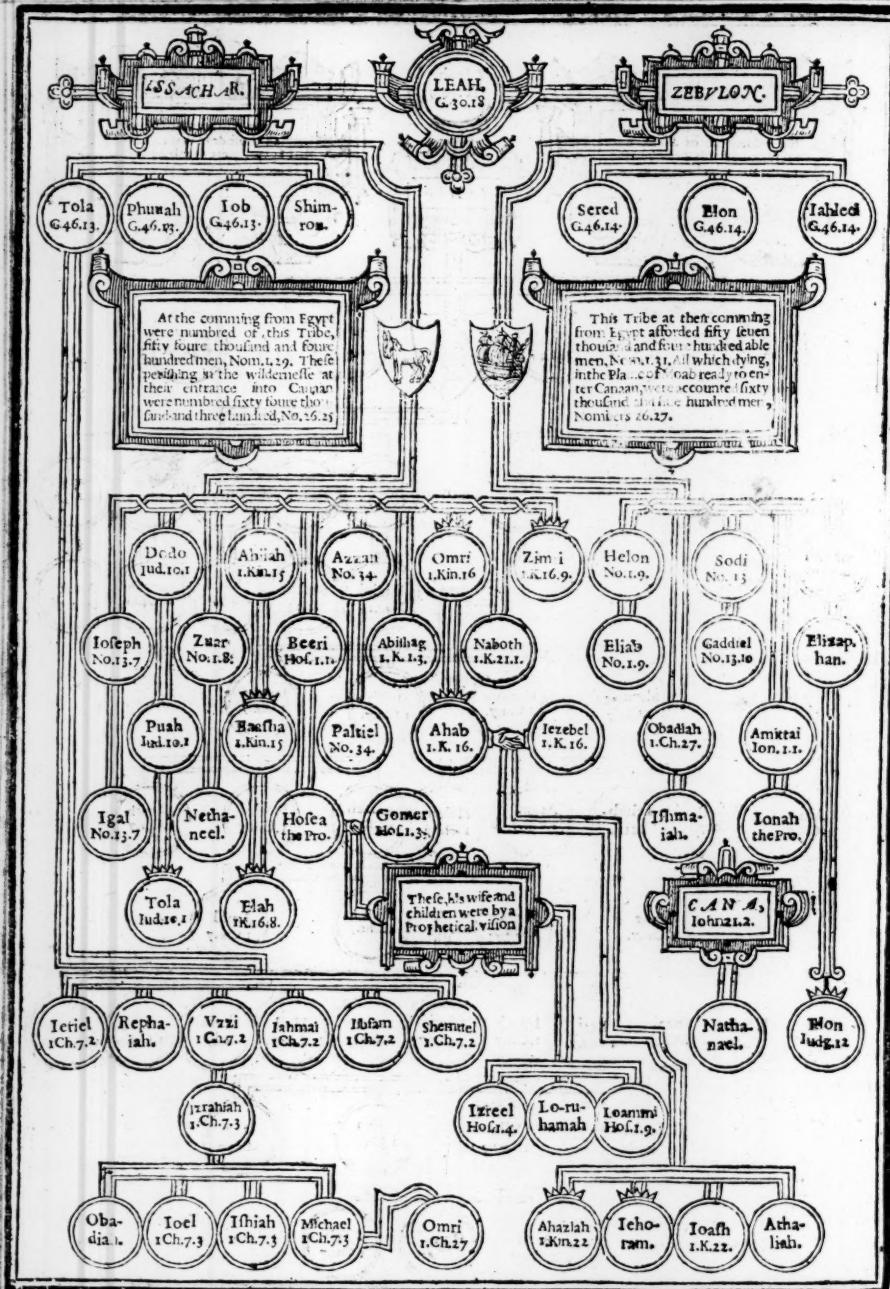


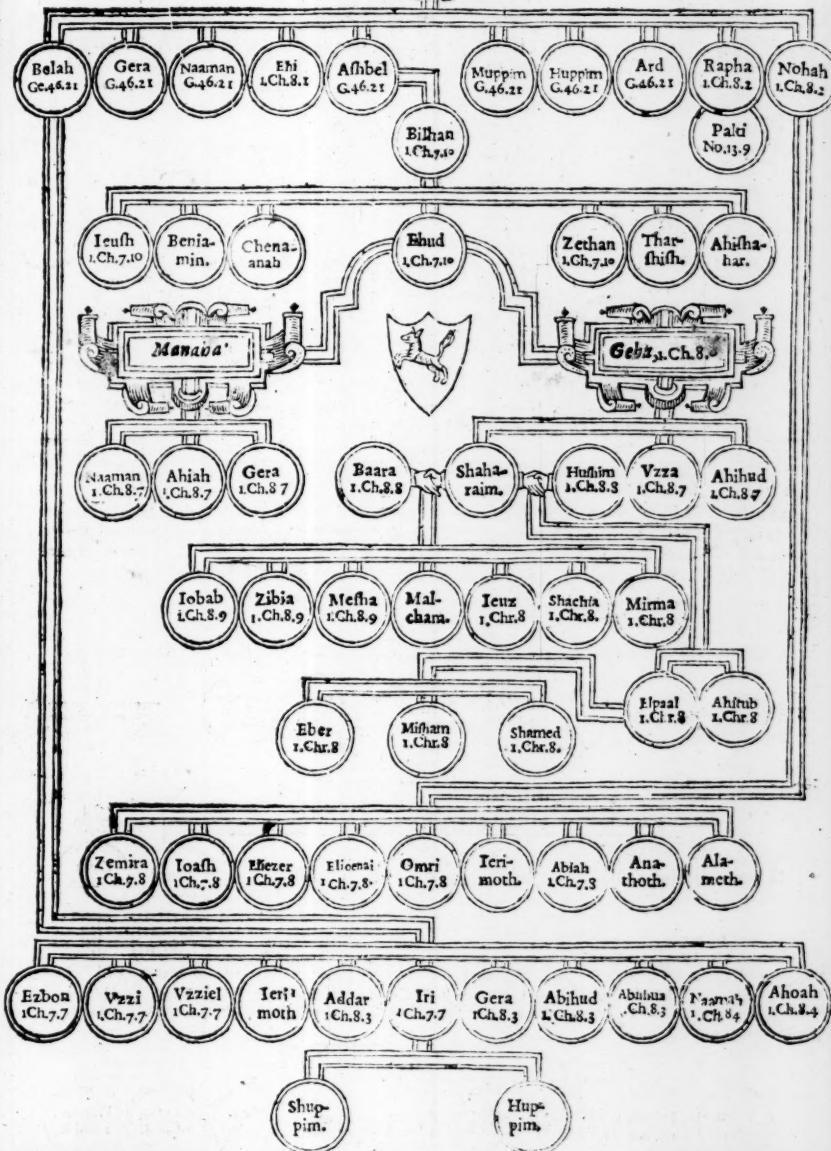


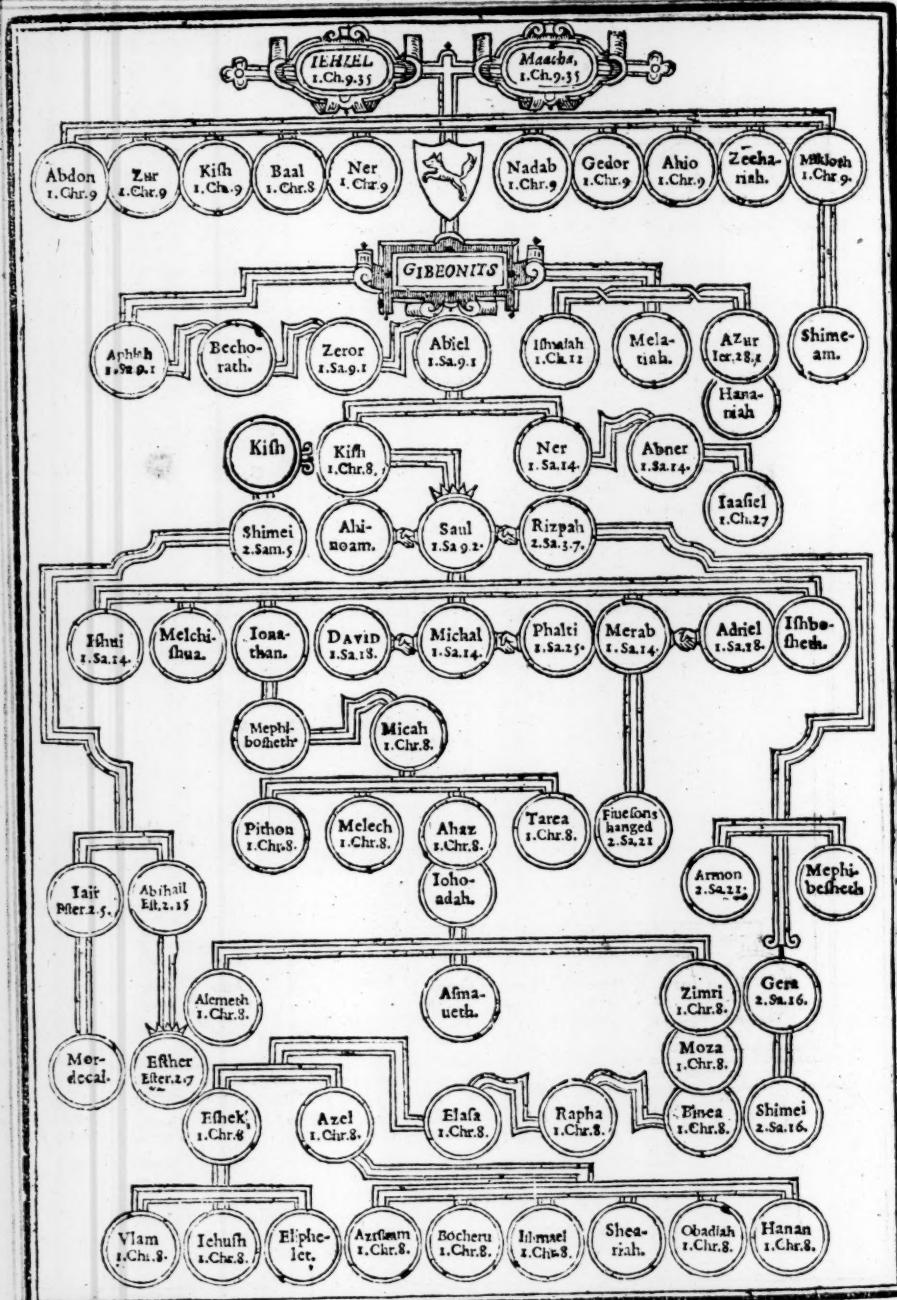


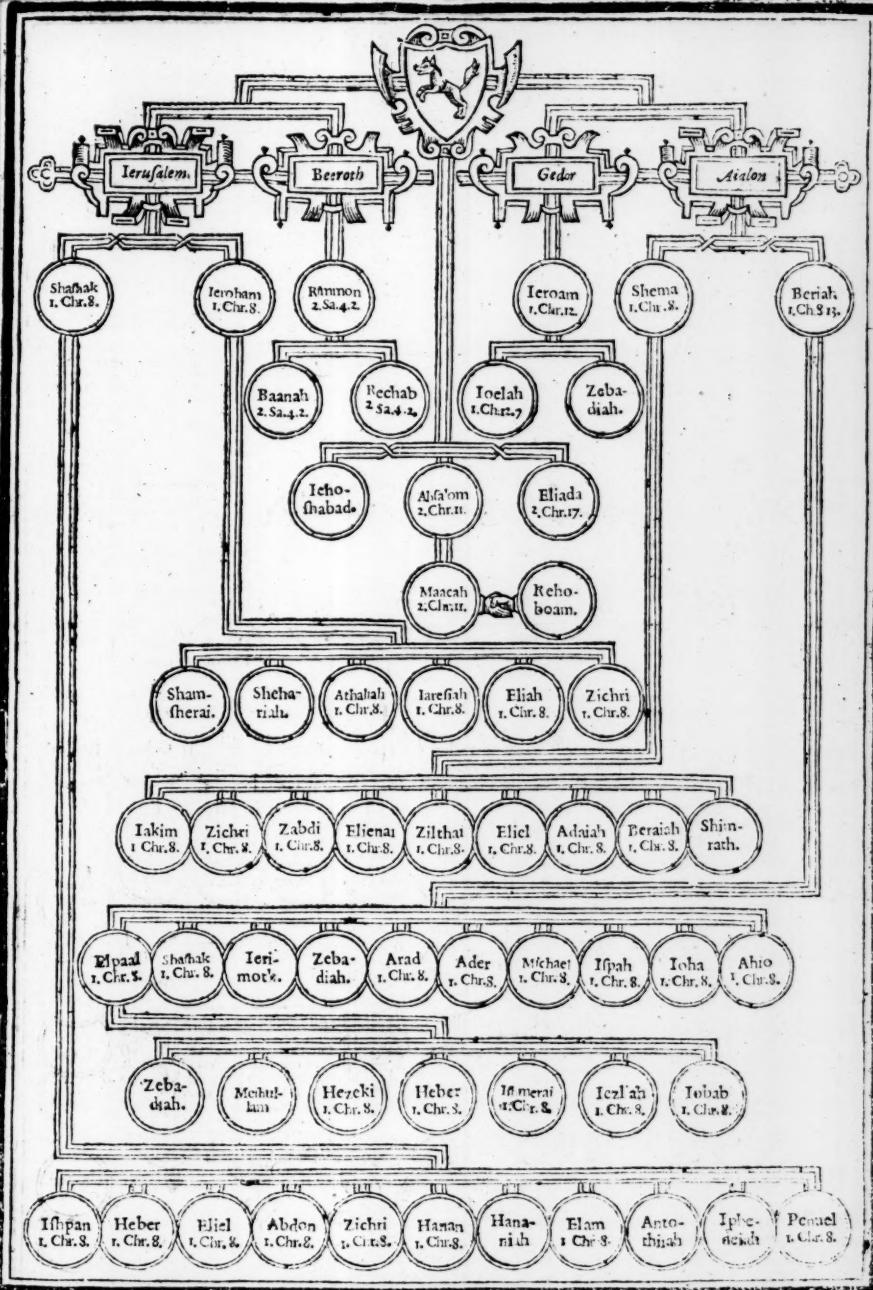


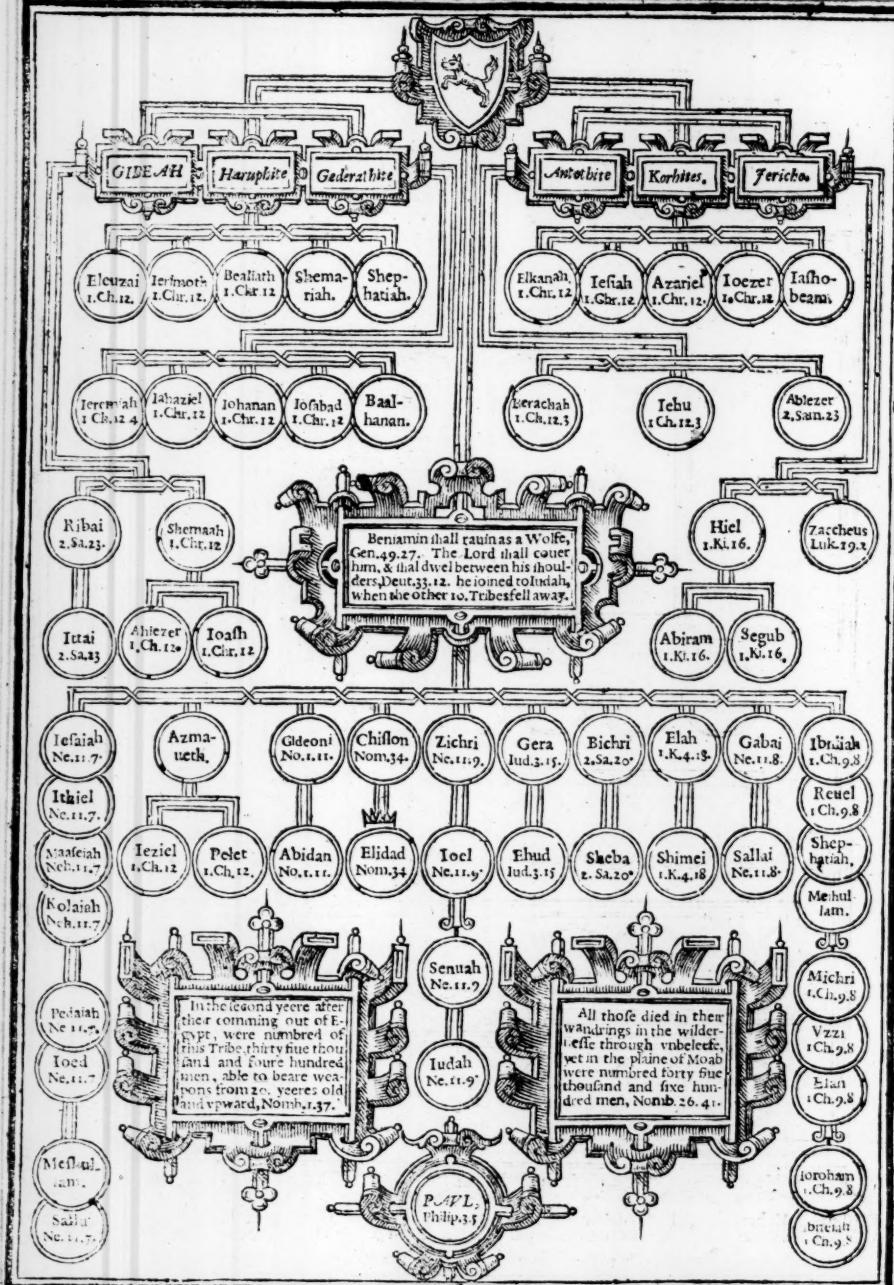


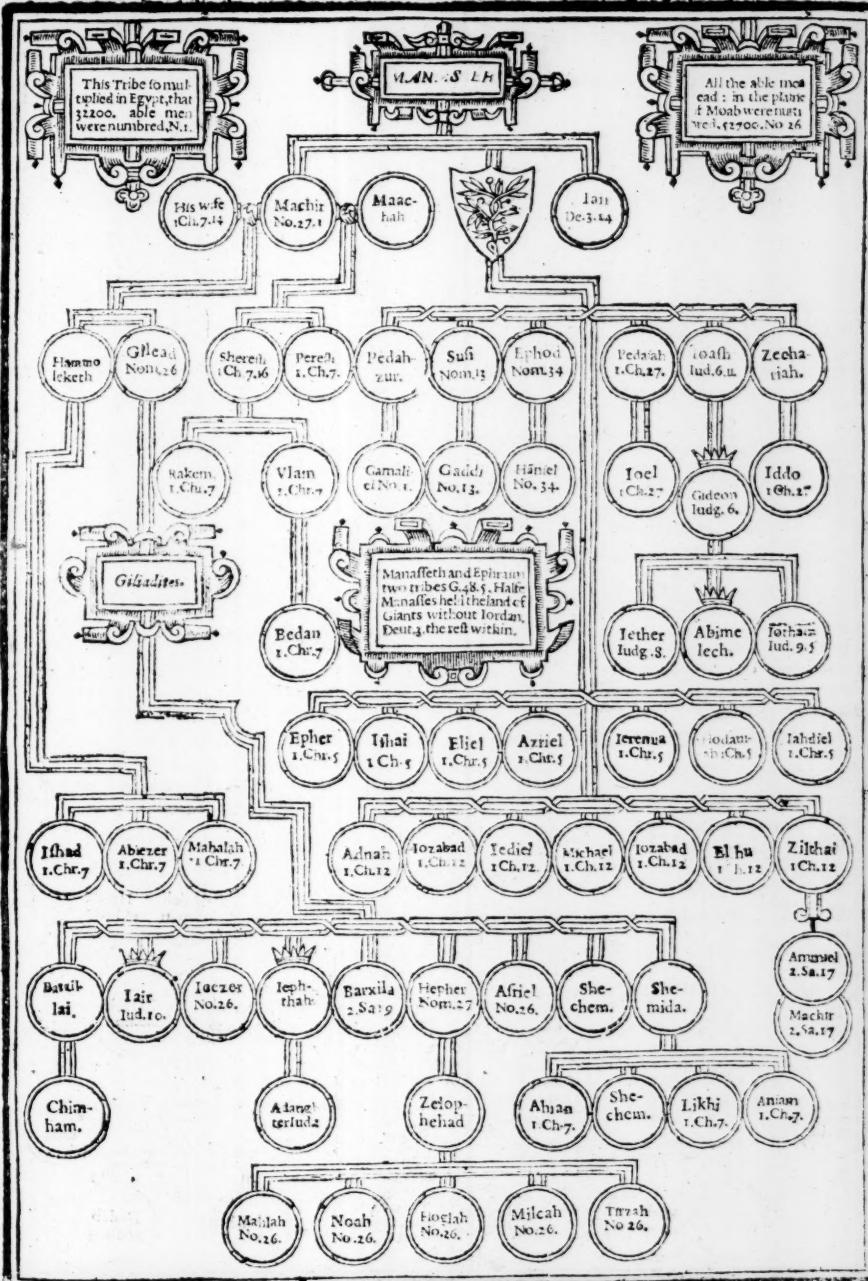


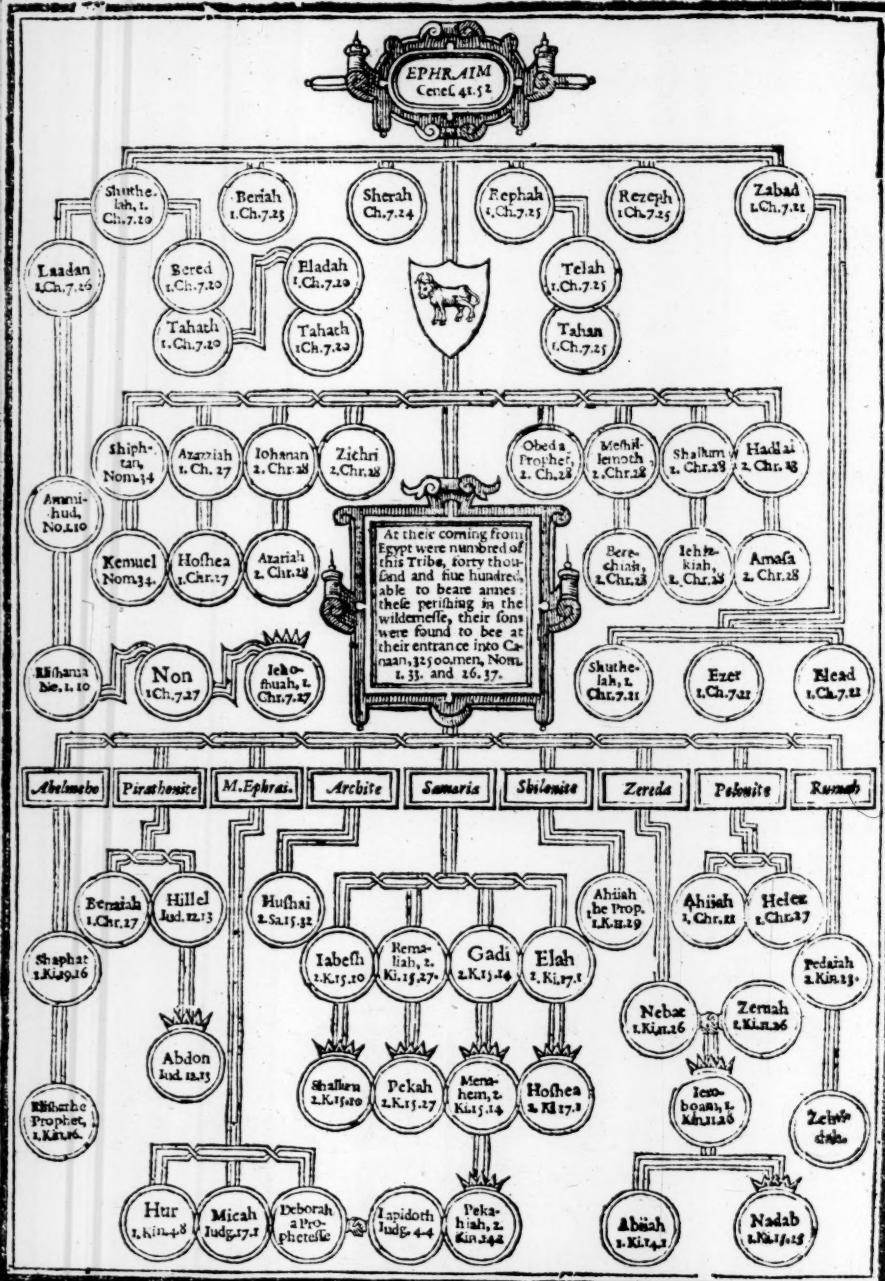


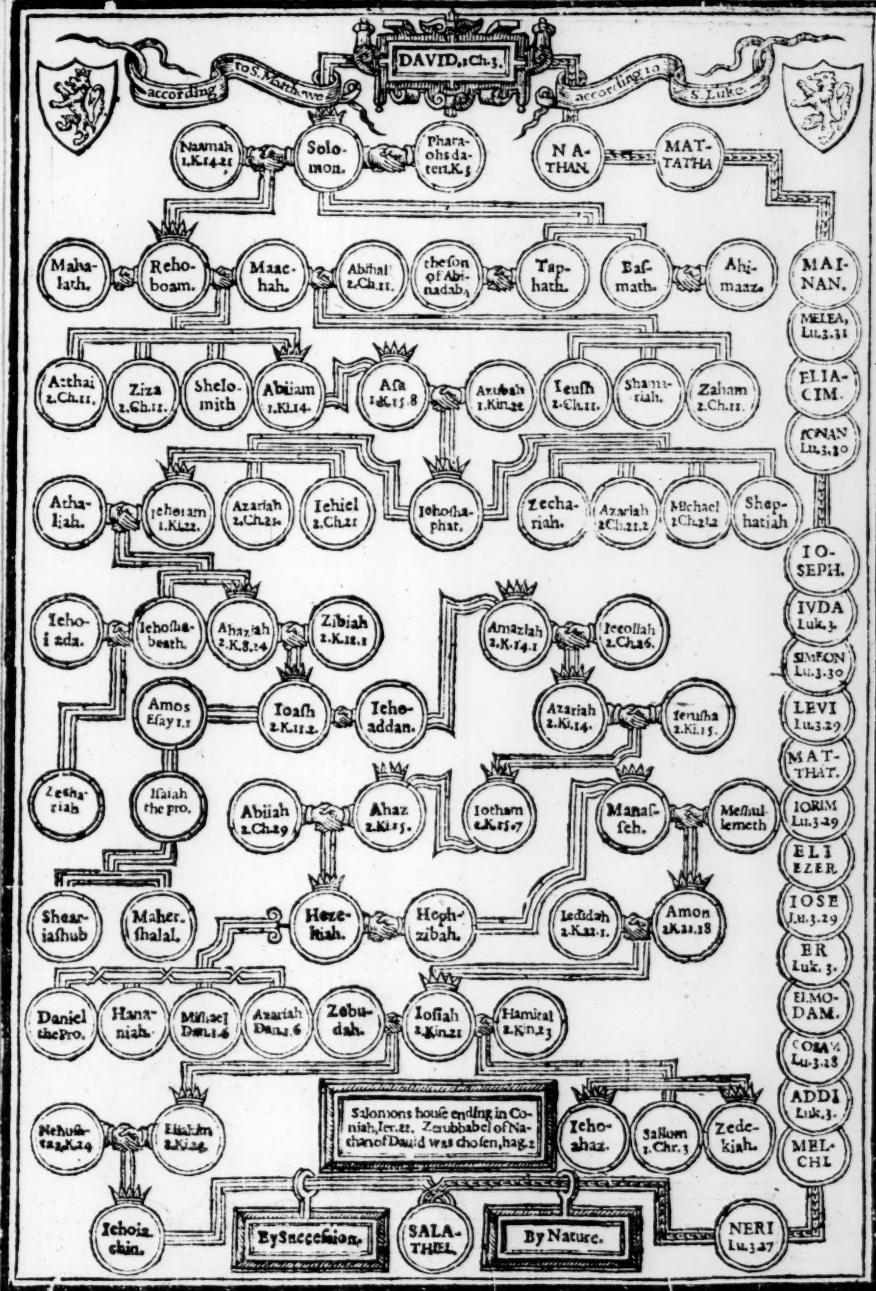


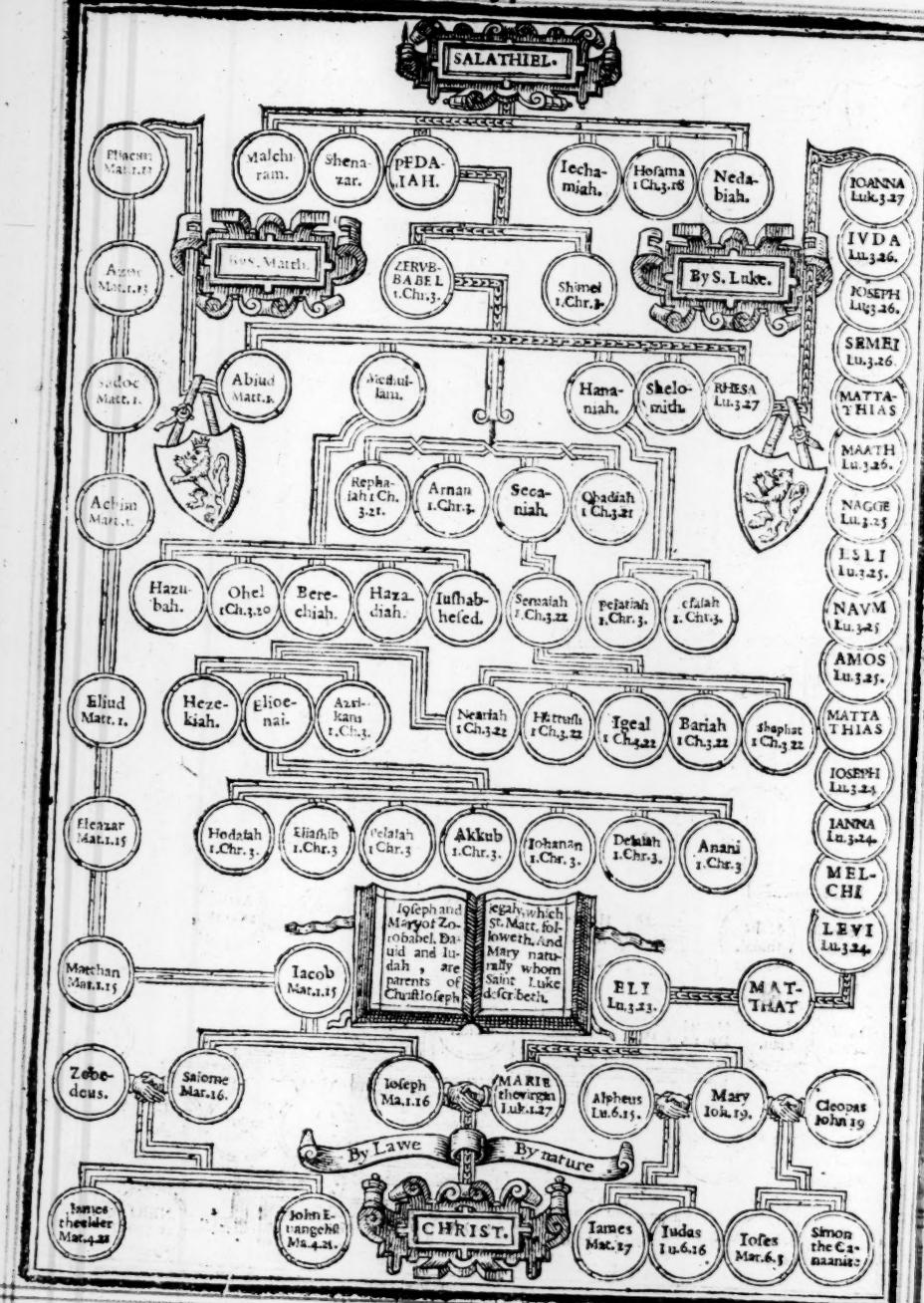












A Description of CANAAN, and the bordering Countries.



HE Land of *Canaan*,
a promised to the
Patriarks,^b conque-
red by *Ioshuah*, and
c possessed by the
Israelites, was diui-
ded into three prin-
cipall Provinces,

Namely *Galilee* on the North, wherein
^a Christ was very conuerstant in work-
ing the workes of his God-head : ^b *Sa-
maria* in the middest, the chiefe seate
of the tenne Tribes Kingdome, and
Jewrie in the South, where ^c *David*
the one was set, and the holy City built.
The Land of *Gilead* also without *Iordan*,
was ^d possessed by the *Rubenites*,
Gadites, and halfe the Tribe of *Manas-
ses*. The circuite of the whole but
small, and yet did containe two King-
domes of great strength, and were
fearfull to others, till they fell from
their God. First, that of *Israel*, erected
by ^e *Ieroboam* (who rent *Salomons*
Crown, and drew after him the tenne
Tribes to Idolatrie) was carried away
capitue by ^f *Shalmaneser* King of the
Affirians, who placed his owne people
to inhabite *Samaria*. The other of
^g *Judah*, was caried away into *Babylon*
by *Nabuchadnezzar* the King, hie hun-
dred and seuen yeeres before the birth
of our Sauiour, and fortie two yeeres
after his death was made defolate by
the *Romans*. The Land called *Palestina*,
the City *Ierusalem*, *Elia*: and the *Jewes*
scattered into all quarters of the Earth,
all Nations are hated for their cruci-
fyng of Christ.

Phanicia the North part of *Canaan*,
abounded with ^a Wheat, *Honic*, *Oyle*,
and *Balme*: wherein *Asher* was seated
as *Moses* ^b had Prophesied, that he
should dip his foot in *Oyle*: whose chiefe
Cittie was *Tiru*, and next vnto it *Zidon*:
prophesied agaist by ^c *Iaiah*, ^d *Eze-
chiel*, ^e *Amos*, and ^f *Zacharias*, yet are
they iustified before ^g *Chorazin* and
Bethsaida.

^a *Am or Syria*, vpon the North of
Canaan, was conquered by ^a *David*, but
ever enemies vnto *Israel*: of this, *Da-
malcas* was the chiefe Cittie: against
which prophesied ^b *Iaiah*, ^c *Ieremy*,
and ^d *Amos*: there ^e *Paul* preached, and
escaped death.

The ^a *Zanquimins* or *Giants*, inha-
biting part of *Arabia the Stony*, were
thence expell'd by the *Amonites*, who
called the Country after the name of
their Ancestor, the second son of *Lot*.
These ^b *David* ouercame, but they
soone cast off the yoke of subiection,
and were ^c ever great enemies to *Judah*.
Against this Land, prophesied ^d *Eze-
chiel*, ^e *Ieremias*, ^f *Amos*, and ^g *Zephany*,
it was afterward called *Philadelphia*.

Median lying South to the *Ammonites*
and they both vpon the East of *Canaan*,
ooke the name from ^a *Median*, the
fourth sonne of *Abraham* by *Keturah*.
This *Median* fled and kept Sheepe,
^b and against them *Israel* was ^c com-
manded to fight. That Country aboun-
ded with Dromedaries, *Esaia*, 60.6.

The ^a *Emiss* possessing a part of *A-
rabia the Stony*, were subdued by the
Moabites, descended from the elder
sonne of *Lot*, and the *Moabites* *David*
made subiect to ^b *Judah*, but in the
dayes of *Ahab* sonne, they ^c rebelled,
and as it seemeth, obtained the most
part of *Ruhen*, for that most of his
chiefe Cities were in their posses-
sions. ^d This Land was fruitfull of
Vines, and was prophesied against by
^e *Iaiah*, ^f *Ieremy*, ^g *Ezechiel*, ^h *Amos*,
and ⁱ *Zephania*.

Edom, *Idumea*, or *Mount Seir*, a part
of *Arabia the Stony*, on the South of
Ecypy, was in old time inhabited by the
Harims, and subdued by the ^a *Edonites*.
Those sonnes of *Zau* were themselues
made subiect to ^b *David*, but in the
dayes of ^c *Jeirovam* King of *Judah*, they
rebelled. Against *Edom* prophesied
^d *Iaiah*, ^e *Ieremy*, ^f *Ezechiel*, ^g *Amos*,
and ^h *Obadias*.

^a *Gen. 13.15.*

^b *Gen. 26.4-7.*

^c *Gen. 28.13.*

^d *Amos 1.1.*

^e *Act. 1.1.*

^f *Deut. 2.22.*

^g *Luke 4.13.*

^h *1 Cor. 10.8.*

ⁱ *1 Cor. 10.8.*

^a *Sam. 8.12.*

^b *1 Cor. 9.9.*

^c *1 Cor. 9.9.*

^d *1 Cor. 9.9.*

^e *1 Cor. 9.9.*

^f *1 Cor. 9.9.*

^g *1 Cor. 9.9.*

^h *1 Cor. 9.9.*

ⁱ *1 Cor. 9.9.*

^a *Gen. 25.6.*

^b *Exodus 3.*

^c *Num. 31.1.*

^d *Deut. 2.22.*

^e *Sam. 8.*

^f *King. 3.5.*

^a *1 Cor. 9.9.*

^b *1 Cor. 9.9.*

^c *1 Cor. 9.9.*

^d *1 Cor. 9.9.*

^e *1 Cor. 9.9.*

^f *1 Cor. 9.9.*

^g *1 Cor. 9.9.*

^h *1 Cor. 9.9.*

^a *Deut. 2.22.*

^b *1 Sam. 8.*

^c *1 Kin. 8.2.*

^d *1 Cor. 9.9.*

^e *1 Cor. 9.9.*

^f *1 Cor. 9.9.*

^g *1 Cor. 9.9.*

^h *1 Cor. 9.9.*

ⁱ *1 Cor. 9.9.*

F *Amalchites*





A Description of CANAAN.

Amalekites sprung from *Esaus*, were seated also vpon the ^a South of *Iury*, and were the first that warred against *Israell*. ^b *Saul* slew a great number of them: ^c *David* many more, and the rest in Mount *Seir* did the Tribe of *Si-meon* destroy, in the dayes of *Herzekiah* King of *Iudeah*.

Kedar South from *Amalek*, was peopled from ^a *Kedar* the second sonne of *Ismael*. A Country ^b abounding with flocks of Sheepe and Goates. Those as heare men dwelt in *Tents*, who are mentioned by the ^d *Psalmit*, ^e *Isaiah*, ^f *Ezechiel*, and ^g *Ieremie*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Auims* and possessed their ^a inheritance. Their Land was allotted to ^b *Indab*, *Dan*, and ^c *Simeon*, but could not be overcome: yet ^d *David* conquered them. Against them prophesied ^e *Isaiah*, ^f *Ieremie*, ^g *Ezechiel*, *Amos*, ^h *Zephanie*, and ⁱ *Z. charie*. These *Philistines* are also called *Cherethians*, as in the 1 *Sam.* 30. 14. *Ezek.* 25. 16. and *Zephanie* 2. 5. and the whole Land, as it seemeth, from them was called *Palestine*.

Arabia was diuided into three parts; the *Stony*, *the Desert*, and *the Happy*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of ^a *Israel* passed. *Arabia* is mentioned by ^b *Ezechiel*, and the *Arabians*, in the History of ^c *Iudahs* Kings. Against whom prophesied ^d *Isaiah*. *Arabia* the *Happy*, lay more East, and was peopled by the ^e *Ismaelites*, the *Midiamites*, and the ^f *Hazarines*. These the *Rubenites* and *Gadutes* expell'd, in the dayes of *Saul* and *Iotham*. These parts vntill the yere 632. were Christians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the subiectiō of the great *Turke*.

Egypt, lying South of ^a *Canaan*, was peopled from ^b *Ham*, by ^c *Mizraim* his second sonne. Thither ^d *Abraham*

went in time of Famine, as also, ^e *Jacob* with his sonnes, whence after ^f 215. yeeres bondage, they were deliuered. The Land was fruitfull, and like vnto *Eden* the ^g garden of the Lord, and watered with the ^h seven freamed *Nilus*. Against *Egypt* prophesied ⁱ *Isaiah*, ^j *Ieremie*, ^k *Ezechiel*, and ^l *Z. charie*. Therethat *Mary* fled with Christ, and thence ^m God called his Sonne.

Ierusalem the ^a *holy Cite* and ^b *throne* of God, was anciently a Fort of the ^c *Ile* *busites* vpon Mount *Zion*, unconquer'd by ^d *Agag*, but subdued by ^e *David*, who built thereon the ^f City, vnto which adioyned Mount *Moriah*, and therefore called the ^g *Daughter of Zion*, where *Abraham* ^h would haue offered his sonne, where ⁱ *David* built his Altar, & ^k *Salomon* his beautifull Temple: of both which ^l glorious things are spoken: and being set in the midst of ^m Nations, was the place of ⁿ holy worship and perfect ioy. From this ^o *Mouataine* exalted aboue others, ranne those ^p Waters that gaue life where they came, whence Christ sent his Apostles as Fishers, to catch the soules of men. In this City stood the Throne of *David*, through the successiō of one and twentie Kings of himselfe and his sonnes, which was often assaill'd before the finall surprize: as by ^q *Shishak* King of *Egypt* in *Rehobo-ams* daies, who carried away much Treasure; by *Ioas* King of *Israel*, in *A-mazias* time, who brake downe 400. Cubites of the wall, besieged by ^r *Rezin* and *Pekah* Kings of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Ahab*: by ^s *Sennachrib* King of *Akkir*, whole Host in *Herzekias* daies, the Angell of God destroyed; by the ^t *Assyrians* that tooke *Manasseh* captive: by ^u *Pharaoh Nesho* that carried *Iehuah* prisoner into *Egypt*: and lastly, by the ^v *Caldeans* who burnt the Temple and defaced the Cite.

^a Gen. 26.
^b Ex. 12. 40.

^g Gen. 9. 10.
^h Gen. 12. 3.
ⁱ 1 Kings 3. 10.
^j 1 Cor. 4. 4.
^k 1 Kings 3. 28.
^l 1 Kings 8. 43.
^m March. 2.
ⁿ Holm. 2.

^o Match. 4. 5.
^p 1 Cor. 10. 4.
^q 1 Sam. 3. 17.
^r 1 Sam. 5. 6.
^s 1 Cor. 15. 63.
^t 2 Sam. 1. 7.
^u 1 Kings 18.

^g Zech. 9. 9.
^h Gen. 22.

ⁱ 1 Sam. 24.
^j 1 Cor. 12. 2.
^k Psalm. 87.

^m Zech. 9. 5.
ⁿ Ch. 24. 2.
^o Lam. 3. 15.
^p 1 Kings 1. 3.
^q Eze. 4. 9.
^r Matt. 10.

^f 1 Kings 1. 25.

^g 1 Kings 3. 14.

^u 1 Kings 7. 2.

^x 2 Kings. 18.
^y 2 Kings. 19.
^z Ch. 32. 11.
^{aa} Ch. 3. 33.

^u 2 Kings. 14.
^{aa} 2 Kings. 25.

FINIS.

^a Gen. 20. 1.
^b Gen. 25. 18.
^c PE. 10. 23.
^d Gen. 12. 6.
^e Gen. 12. 10.

